

BQF Question set September 2026

The Gospel of John

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BQF Question set 2018-2019

The Gospel of John

- 1:1 In what was the Word [**OR** In when was the Word]? The beginning
- 1:1 Who was in the beginning [**OR** Who was with God **OR** Who was God]? The Word
- 1:1 With whom was the Word [**OR** Who was the Word]? God
- 1:2 In what was he (with God) [**OR** In when was he]? The beginning
- 1:2 With whom was he (in the beginning)? God
- 1:3 What were made (through him)? All things
- 1:3 What was not made (without him)? Any thing that was made
- 1:4 What was in him [**OR** What was the light of men]? (The) Life
- 1:4 Of whom was the life the light? Men
- 1:5 What shines (in the darkness)? The light
- 1:5 In what does the light shine [**OR** What has not overcome it]? The darkness
- 1:6 Who was there? (A) Man sent from God, whose name was John
- 1:6 From whom was a man sent? God
- 1:7 As whom did he come [**OR** As what did he come]? (A) Witness
- 1:7 Why did he come (as a witness)? To bear witness about the light, that all might believe through him
- 1:7 About what did he come to bear witness? The light
- 1:8 What was he not [**OR** Who was he not **OR** About what did he come to bear witness **OR** About whom did he come to bear witness]? The light
- 1:8 Why did he come? To bear witness about the light
- 1:9 What was coming [**OR** Who was coming]? The true light, which gives light to everyone
- 1:9 To whom does the true light give light? Everyone
- 1:9 Into what was the true light coming [**OR** Into where was the true light coming]? The world
- 1:10 In what was he [**OR** In where was he **OR** What was made through him **OR** What did not know him]? The world
- 1:11 To whom did he come [**OR** Who did not receive him]? His own (people)
- 1:12 To whom did he give the right to become children of God? All who did receive him, who believed in his name
- 1:12 What did he give? The right to become children of God
- 1:14 Who became flesh and dwelt among us? The Word
- 1:14 What did the Word become? Flesh
- 1:14 What have we seen? His glory
- 1:15 Who bore witness about him [**OR** Who cried out]? John
- 1:15 What did John cry out [**OR** What did John bear witness]? This was he of whom I said, He who comes after me ranks before me, because he was before me
- 1:15 Who ranks before me [**OR** Who was before me]? He who comes after me
- 1:15 Why does He who comes after me rank before me? Because he was before me
- 1:16 From what have we all received (grace upon grace)? His fullness
- 1:16 What have we all received [**OR** Upon what have we all received grace]? Grace upon grace
- 1:17 What was given through Moses? The law
- 1:17 Through whom was the law given? Moses
- 1:17 What came through Jesus Christ? Grace and truth
- 1:17 Through whom did grace and truth come? Jesus Christ

1:18 Who has ever seen God? No one
1:18 Whom has no one ever seen? God
1:18 Who has made him known? God the only Son, who is at the Father's side (he)
1:18 At what is God the only Son [**OR** At where is God the only Son]? The Father's side
1:18 What has he made him? Known
1:19 What is this? The testimony of John
1:19 Of whom is this the testimony? John
1:19 When is this the testimony of John? When the Jews sent priests and Levites from Jerusalem to ask him, who are you
1:19 Who sent priests and Levites? The Jews
1:19 Whom did the Jews send? Priests and Levites
1:19 From where did the Jews send priests and Levites? Jerusalem
1:19 Why did the Jews send priests and Levites? To ask him, who are you
1:20 What did he confess? I am not the Christ
1:20 Who am I not [**OR** What am I not]? The Christ
1:21 What did they ask him? What then, are you Elijah
1:21 What did he say? I am not
1:21 What did he answer? No
1:22 What did they say (to him)? Who are you; we need to give an answer to those who sent us. What do you say about yourself
1:22 What do we need to give? (An) Answer
1:22 To whom do we need to give an answer? Those who sent us
1:23 What did he say? I am the voice of one crying out in the wilderness, make straight the way of the Lord, as the prophet Isaiah said
1:23 What am I [**OR** Who am I]? The voice of one crying out in the wilderness
1:23 In what am I the voice of one crying out [**OR** In where am I the voice of one crying out]? The wilderness
1:23 Make what straight? The way of the Lord
1:23 As what am I the voice of one crying out (in the wilderness, 'Make straight the way of the Lord') [**OR** How am I the voice of one crying out]? (As) The prophet Isaiah said
1:24 What had they been? Sent from the Pharisees
1:24 From whom had they been sent? The Pharisees
1:25 What did they ask him? Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet
1:26 Who answered them? John
1:26 What did John answer (them)? I baptize with water, but among you stands one you do not know
1:26 With what do I baptize? Water
1:26 Who stands among you? One you do not know
1:27 What am I? Not worthy (to untie the strap of whose sandal)
1:28 What took place (in Bethany)? These things
1:28 Where did these things take place [**OR** In where did these things take place **OR** Across where did these things take place **OR** Across what did these things take place]? (In) Bethany **OR** (Across) The Jordan **OR** Where John was baptizing
1:28 Who was baptizing? John
1:29 When did he see Jesus? The next day
1:29 Whom did he see? Jesus
1:29 What did he say? Behold, the Lamb of God, who takes away the sin of the world
1:30 Who is this [**OR** Who comes after me]? (He of whom I said, after me comes a) Man who ranks before

me (because he was before me)
1:30 What did I say? After me comes a man who ranks before me, because he was before me
1:31 Who did not know him? I myself
1:31 Why did I come baptizing with water [**OR** For what did I come baptizing with water]? (For) This purpose **OR** That he might be revealed to Israel
1:31 With what did I come baptizing? Water
1:31 What might he be? Revealed (to Israel)
1:31 To whom might he be revealed? Israel
1:32 Who bore witness? John
1:32 What did John bear? Witness
1:32 Whom did I see? The Spirit
1:32 From where did I see the Spirit descend? Heaven
1:32 Like what did I see the Spirit descend? (A) Dove
1:33 Who did not know him? I myself
1:33 Who said (to me)? He who sent me to baptize with water
1:33 What did he who sent me to baptize with water say (to me)? He on whom you see the Spirit descend and remain, this is he who baptizes you with the Holy Spirit
1:33 Who is this? He who baptizes with the Holy Spirit **OR** He on whom you see the Spirit descend and remain
1:34 What have I borne? Witness (that this is the Son of God)
1:34 Who is this? The Son of God
1:35 When was John standing with two of his disciples? The next day (again)
1:35 Who was standing? John
1:35 With whom was John standing? Two of his disciples
1:36 At whom did he look? Jesus
1:36 As when did he look at Jesus [**OR** As what did he look at Jesus **OR** When did he look at Jesus]? (As) he walked by
1:36 What did he say? Behold, the Lamb of God
1:37 Who heard him say this? The two disciples
1:37 Whom did they follow? Jesus
1:38 Who turned [**OR** Who saw them following **OR** Who said]? Jesus
1:38 What did Jesus say (to them)? What are you seeking
1:38 What did they say (to him)? Rabbi, where are you staying
1:39 What did he say (to them)? Come and you will see
1:39 What did they see? Where he was staying
1:39 When did they stay with him? That day
1:39 About when was it [**OR** About what was it]? The tenth hour
1:40 Who heard John speak and followed Jesus? Andrew (Simon Peter's brother) **OR** One of the two
1:41 Whom did he find (first)? His own brother Simon
1:41 When did he find his own brother Simon? First
1:41 What did he say (to him)? We have found the Messiah
1:41 Whom have we found [**OR** What means Christ]? (The) Messiah
1:42 To whom did he bring him [**OR** Who looked at him and said]? Jesus
1:42 What did Jesus say? You are Simon the son of John; you shall be called Cephas
1:42 Who are you? Simon the son of John
1:42 Of whom are you the son? John
1:42 What shall you be called [**OR** What means Peter]? Cephas
1:43 When did Jesus decide to go to Galilee? The next day

1:43 Who decided to go to Galilee? Jesus
1:43 What did Jesus decide? To go to Galilee
1:43 To where did Jesus decide to go? Galilee
1:43 Whom did he find? Philip
1:43 What did he say (to him)? Follow me
1:44 Who was from Bethsaida? Philip
1:44 From where was Philip? Bethsaida
1:45 Who found Nathanael and said (to him)? Philip
1:45 Whom did Philip find? Nathanael
1:45 What did Philip say (to him)? We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph
1:45 Whom have we found? Him of whom Moses in the Law and also the prophets wrote **OR** Jesus of Nazareth, the son of Joseph
1:46 Who said (to him)? Nathanael **OR** Philip
1:46 What did Nathanael say (to him)? Can anything good come out of Nazareth
1:46 What did Philip say (to him)? Come and see
1:47 Who saw Nathanael [**OR** Who said]? Jesus
1:47 Whom did Jesus see? Nathanael
1:47 What did Jesus say (of him)? Behold, an Israelite indeed, in whom there is no deceit
1:48 Who said (to him)? Nathanael
1:48 What did Nathanael say (to him)? How do you know me
1:48 Who answered (him)? Jesus
1:48 What did Jesus answer (him)? Before Philip called you, when you were under the fig tree, I saw you
1:48 When did I see you [**OR** Before when did I see you **OR** Before what did I see you]? Before Philip called you **OR** When you were under the fig tree
1:48 Under what were you [**OR** Under where were you]? The fig tree
1:49 Who answered (him)? Nathanael
1:49 What did Nathanael answer (him)? Rabbi, you are the Son of God; you are the King of Israel
1:49 Who are you? The Son of God **OR** The King of Israel
1:50 Who answered (him)? Jesus
1:50 What did Jesus answer (him)? Because I said to you, I saw you under the fig tree, do you believe; you will see greater things than these
1:50 What will you see? Greater things (than these)
1:51 What did he say (to him)? Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man
1:51 How do I say (to you)? Truly
1:51 What do I say (to you)? You will see heaven opened, and the angels of God ascending and descending on the Son of Man
1:51 What will you see? Heaven opened, and the angels of God ascending and descending on the Son of Man
1:51 On whom will you see the angels of God ascending and descending? The Son of Man
1:51 Whom will you see? The angels of God

2:1 On when was there a wedding [**OR** On what was there a wedding]? The third day
2:1 What was there? (A) Wedding
2:1 At where was there a wedding [**OR** Where was the mother of Jesus]? Cana in Galilee (there)
2:1 Who was there? The mother of Jesus
2:2 Who was invited? Jesus
2:2 What was Jesus (also)? Invited
2:2 To what was Jesus invited (also)? The wedding
2:2 With whom was Jesus invited (also to the wedding)? His disciples
2:3 When did the mother of Jesus say (to him)? When the wine ran out
2:3 What ran out? The wine
2:3 Who said (to him)? The mother of Jesus
2:3 What did the mother of Jesus say (to him)? They have no wine
2:3 What do they have? No wine
2:4 Who said (to her)? Jesus
2:4 What did Jesus say (to her)? Woman, what does this have to do with me; my hour has not yet come
2:4 What has not yet come [**OR** When has not yet come]? My hour
2:5 Who said (to the servants)? His mother
2:5 To whom did his mother say? The servants
2:5 What did his mother say (to the servants)? Do whatever he tells you
2:5 Do what? Whatever he tells you
2:6 What were there? Six stone water jars
2:6 For what were six stone water jars (there) [**OR** Why were six stone water jars there]? (For) The Jewish rites of purification
2:6 Holding what were six stone water jars (there)? Twenty or thirty gallons
2:7 Who said (to the servants)? Jesus
2:7 To whom did Jesus say? The servants
2:7 What did Jesus say (to the servants)? Fill the jars with water
2:7 Fill what (with water)? The jars
2:7 With what fill the jars? Water
2:7 To what did they fill them (up)? The brim
2:8 What did he say (to them)? Now draw some out and take it to the master of the feast
2:8 To whom take it? The master of the feast
2:9 When did the master of the feast call the bridegroom? When the master of the feast tasted the water now become wine
2:9 Who tasted the water now become wine [**OR** Who did not know where it came from **OR** Who called the bridegroom]? The master of the feast
2:9 What did the master of the feast taste? The water now become wine
2:9 Who knew? The servants who had drawn the water
2:9 What had the servants drawn? The water
2:9 Whom did the master of the feast call? The bridegroom
2:10 Who serves the good wine first? Everyone
2:10 What does everyone serve first [**OR** What have you kept until now]? The good wine
2:10 When does everyone serve the good wine? First
2:10 Who have drunk freely? People
2:10 How have people drunk? Freely
2:11 What did Jesus do? This, the first of his signs
2:11 Who did this (the first of his signs) [**OR** Who manifested his glory]? Jesus
2:11 At where did Jesus do this (the first of his signs)? Cana in Galilee

2:11 What did Jesus manifest? His glory
2:11 Who believed in him? His disciples
2:12 To where did he go down? Capernaum
2:12 With whom did he go down (to Capernaum)? His mother and his brothers and his disciples
2:12 For what did they stay [**OR** For when did they stay]? (A) Few days
2:13 What was at hand [**OR** When was at hand]? The Passover of the Jews
2:13 Who went up (to Jerusalem)? Jesus
2:13 To where did Jesus go up? Jerusalem
2:14 In where did he find those who were selling (and the money-changers) [**OR** In what did he find those who were selling]? The temple
2:14 Whom did he find? Those who were selling oxen and sheep and pigeons **OR** The money-changers
2:14 What were those selling? Oxen and sheep and pigeons
2:15 Making what did he drive them all out of the temple? Whip of cords
2:15 Whom did he drive out of the temple? Them all
2:15 Out of where did he drive them all [**OR** Out of what did he drive them all]? The temple
2:15 With what did he drive them all out of the temple? The sheep and oxen
2:15 What did he pour out? The coins of the money-changers
2:15 What did he overturn? Their tables
2:16 Whom did he tell? Those who sold the pigeons
2:16 What did he tell those who sold the pigeons? Take these things away; do not make my Father's house a house of trade
2:16 Take what away? These things
2:16 Do not what? Make my Father's house a house of trade
2:17 Who remembered? His disciples
2:17 What did his disciples remember [**OR** What was it written **OR** What was written]? (That it was written) Zeal for your house will consume me
2:17 What will consume me? Zeal for your house
2:17 For what will zeal consume me [**OR** For where will zeal consume me]? Your house
2:18 Who said (to him)? The Jews
2:18 What did the Jews say (to him)? What sign do you show us for doing these things
2:19 Who answered (them)? Jesus
2:19 What did Jesus answer (them)? Destroy this temple, and in three days I will raise it up
2:19 Destroy what? This temple
2:19 In what will I raise it up [**OR** In when will I raise it up]? Three days
2:20 Who said? The Jews
2:20 What did the Jews say? It has taken forty-six years to build this temple, and will you raise it up in three days
2:21 About what was he speaking? The temple of his body
2:22 When did his disciples remember that he had said this? (Therefore) When he was raised from the dead
2:22 What was he? Raised (from the dead)
2:22 From what was he raised? The dead
2:22 Who remembered (and they believed the Scripture)? His disciples
2:22 What did his disciples remember? That he had said this
2:22 What did they believe? The Scripture and the word that Jesus had spoken

2:22 Who had spoken (the word that)? Jesus
2:23 When did many believe in his name? When they saw the signs that he was doing **OR** (Now) When he was in Jerusalem at the Passover Feast
2:23 In where was he? Jerusalem
2:23 At what was he [**OR** At where was he]? The Passover Feast
2:23 Who believed in his name? Many
2:23 In what did many believe? His name
2:23 What did they see? The signs that he was doing
2:24 Who did not entrust himself to them? Jesus
2:24 On what did Jesus not entrust himself to them? His part
2:24 Why did Jesus not entrust himself to them? Because he knew all people
2:24 Whom did he know? All people
2:25 Who knew what was in man? He himself
2:25 What did he know (himself)? What was in man

3:1 Who was there? (A) Man of the Pharisees named Nicodemus, a ruler of the Jews
3:2 Who came to Jesus [**OR** Who said]? This man
3:2 To whom did this man come? Jesus
3:2 By what did this man come to Jesus [**OR** By when did this man come to Jesus]? Night
3:2 What did this man say (to him)? Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him
3:2 What do we know you are (that you are) [**OR** What are you **OR** Who are you]? (A) Teacher come from God
3:2 Why do we know that you are a teacher come from God? For no one can do these signs that you do unless God is with him
3:2 Who can do these signs that you do unless God is with him? No one
3:2 What can no one do unless God is with him? These signs that you do
3:2 Unless what can no one do these signs that you do? God is with him
3:3 Who answered (him)? Jesus
3:3 What did Jesus answer (him) ? Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God
3:3 How do I say (to you)? Truly
3:3 What do I say (to you)? Unless one is born again he cannot see the kingdom of God
3:4 Who said (to him)? Nicodemus
3:4 What did Nicodemus say (to him)? How can a man be born when he is old; can he enter a second time into his mother's womb and be born
3:5 Who answered? Jesus
3:5 What did Jesus answer ? Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God
3:5 How do I say (to you)? Truly
3:5 What do I say (to you)? Unless one is born of water and the Spirit, he cannot enter the kingdom of God
3:6 What is flesh? That which is born of the flesh
3:6 What is spirit? That which is born of the Spirit
3:7 Do not what? Marvel
3:7 What did I say (to you)? You must be born again
3:7 What must you be? Born again
3:8 What blows where it wishes? The wind
3:8 Where does the wind blow? Where it wishes
3:8 What do you hear? Its sound
3:8 What do you not know? Where it comes from or where it goes
3:8 With whom is it so? Everyone who is born of the Spirit
3:9 Who said (to him)? Nicodemus
3:9 What did Nicodemus say (to him)? How can these things be
3:10 Who answered (him)? Jesus
3:10 What did Jesus answer (him)? Are you the teacher of Israel and yet you do not understand these things
3:11 How do I say (to you)? Truly
3:11 What do I say to you? We speak of what we know, and bear witness to what we have seen, but you do not receive our testimony
3:11 Of what do we speak? What we know
3:11 To what do we bear witness? What we have seen
3:11 What do we bear? Witness

3:11 What do you not receive? Our testimony
3:13 Who has ascended into heaven? No one except he who descended from heaven **OR** The Son of Man
3:13 Into where has no one ascended except he who descended? Heaven
3:14 As what must the Son of Man be lifted up [**OR** How must the Son of Man be lifted up]? (As) Moses
lifted up the serpent in the wilderness (so)
3:14 Who lifted up the serpent? Moses
3:14 What did Moses lift up? The serpent
3:14 In where did Moses lift up the serpent [**OR** In what did Moses lift up the serpent]? The wilderness
3:14 Who must be lifted up? The Son of Man
3:14 What must the Son of Man be? Lifted up
3:15 Who may have eternal life? Whoever believes in him
3:15 What may whoever believes in him have? Eternal life
3:16 Who so loved the world [**OR** Who gave his only Son]? God (he)
3:16 What did God so love [**OR** Whom did God so love]? The world
3:16 Whom did he give? His only Son
3:16 Why did he give his only Son? (For) God so loved the world **OR** That whoever believes in him
should not perish but have eternal life
3:16 Who should not perish but have eternal life? Whoever believes in him
3:16 What should whoever believes in him have? Eternal life
3:17 Who did not send his Son into the world to condemn the world? God
3:17 Whom did God not send into the world to condemn the world? His Son
3:17 What might be saved (through him) [**OR** Who might be saved **OR** Into where did God not send his
Son to condemn (the world) **OR** What did God not send his Son into the world to condemn]? The
world
3:17 Why did God send his Son into the world? Not to condemn the world **OR** In order that the world
might be saved through him
3:18 Who is not condemned? Whoever believes in him
3:18 What is whoever believes in him? Not condemned
3:18 Who is condemned (already)? Whoever does not believe
3:18 What is whoever does not believe? Condemned (already)
3:18 When is whoever does not believe condemned? Already
3:18 Why is whoever does not believe condemned (already)? Because he has not believed in the name of
the only Son of God
3:18 In what has he not believed? The name of the only Son of God
3:19 What is the judgment? (This.) The light has come into the world, and people loved the darkness
rather than the light because their works were evil
3:19 What has come into the world [**OR** Rather than what did people love the darkness **OR** Who has
come into the world]? The light
3:19 Into where has the light come [**OR** Into what has the light come]? The world
3:19 Who loved the darkness rather than the light? People
3:19 What did people love? The darkness (rather than the light)
3:19 Why did people love the darkness rather than the light? Because their works were evil
3:19 What were evil? Their works
3:20 Who hates the light and does not come to the light? Everyone who does wicked things
3:20 What does everyone who does wicked things hate [**OR** To what does everyone who does wicked
things not come]? The light
3:20 Lest what does everyone who does wicked things not come to the light [**OR** Why does everyone
who does wicked things not come to the light]? (Lest) His works should be exposed

3:21 Who comes to the light? Whoever does what is true
 3:21 To what does whoever does what is true come? The light
 3:21 Why does whoever does what is true come to the light? So that it may be clearly seen that his works
 have been carried out in God
 3:21 What have his works been [**OR** What may it be clearly seen that his works have been]? Carried out
 in God
 3:21 How may it be seen? Clearly
 3:21 What have been carried out in God? His works
 3:21 In whom have his works been carried out? God
 3:22 Who went into the Judean countryside? Jesus and his disciples
 3:22 Into where did Jesus and his disciples go [**OR** Into what did Jesus and his disciples go]? The Judean
 countryside
 3:23 Who was baptizing (also)? John
 3:23 At where was John baptizing (also)? Aenon near Salim
 3:23 Why was John baptizing at Aenon near Salim (also)? Because water was plentiful there, and people
 were coming and being baptized
 3:23 What was plentiful (there)? Water
 3:23 Who were coming and being baptized? People
 3:23 What were people being (coming and being)? Baptized
 3:24 Who had not yet been put in prison? John
 3:24 In where had John not yet been put [**OR** In what had John not yet been put]? Prison
 3:25 What arose? (A) Discussion
 3:25 Between whom did a discussion arise? Some of John's disciples and a Jew
 3:25 Over what did a discussion arise? Purification
 3:26 To whom did they come? John
 3:26 What did they say (to him)? Rabbi, he who was with you across the Jordan, to whom you bore
 witness, look, he is baptizing and all are going to him
 3:26 Across where was he with you? The Jordan
 3:26 Who is baptizing [**OR** To whom are all going]? He who was with you across the Jordan
 3:26 Who are going to him? All
 3:27 Who answered? John
 3:27 What did John answer? A person cannot receive even one thing unless it is given him from heaven
 3:27 Who cannot receive even one thing unless it is given him from heaven? (A) Person
 3:28 Who bear me witness? You yourselves
 3:28 What do you yourselves bear me? Witness
 3:28 What did I say? I am not the Christ, but I have been sent before him
 3:28 Who am I? Not the Christ
 3:28 What have I been? Sent (before him)
 3:29 Who is the bridegroom? The one who has the bride
 3:29 Who rejoices greatly at the bridegroom's voice? The friend of the bridegroom (who stands and
 hears him)
 3:29 How does the friend of the bridegroom rejoice? Greatly (at the bridegroom's voice)
 3:29 At what does the friend of the bridegroom rejoice (greatly)? The bridegroom's voice
 3:29 What is now complete? This joy of mine
 3:31 Who is above all? He who comes from above **OR** He who comes from heaven
 3:31 What is he who comes from above [**OR** What is he who comes from heaven]? Above all
 3:31 Above whom is he who comes from above [**OR** Above what is he who comes from above **OR** Above
 whom is he who comes from heaven **OR** Above what is he who comes from heaven]? All

3:31 Who belongs to the earth and speaks in an earthly way? He who is of the earth
3:31 To what does he who is of the earth belong [**OR** To where does he who is of the earth belong]? The earth
3:31 In what does he who is of the earth speak? (An) Earthly way
3:32 What does he bear? Witness
3:32 To what does he bear witness? What he has seen and heard
3:32 Who receives his testimony? No one
3:32 What does no one receive? His testimony
3:33 Who sets his seal to this, that God is true? Whoever receives his testimony
3:33 What does whoever receives his testimony set (to this)? His seal
3:33 To what does whoever receives his testimony set his seal? (This,) That God is true
3:33 Who is true? God
3:33 What is God? True
3:34 Who utters the words of God? He whom God has sent
3:34 What does he whom God has sent utter? The words of God
3:34 Why does he whom God has sent utter the words of God? For he gives the Spirit without measure
3:34 Whom does he give? The Spirit
3:34 Without what does he give the Spirit? Measure
3:35 Who loves the Son and has given all things into his hand? The Father
3:35 Whom does the Father love? The Son
3:35 What has the Father given? All things (into his hand)
3:35 Into what has the Father given all things? His hand
3:36 Who has eternal life? Whoever believes in the Son
3:36 What does whoever believes in the Son have? Eternal life
3:36 Who shall not see life? Whoever does not obey the Son
3:36 What shall whoever does not obey the Son not see? Life
3:36 What remains on him? The wrath of God

4:1 Who learned [**OR** Who was making and baptizing more disciples than John]? Jesus
4:1 What did Jesus learn? That the Pharisees had heard that Jesus was making and baptizing more disciples than John
4:1 Who had heard (that Jesus was making and baptizing more disciples than John)? The Pharisees
4:1 What had the Pharisees heard? That Jesus was making and baptizing more disciples than John
4:1 Whom was Jesus making and baptizing? More disciples (than John)
4:2 Who did not baptize? Jesus himself (but only his disciples)
4:3 Where did he leave? Judea
4:3 For where did he depart (again)? Galilee
4:4 Through where did he have to pass? Samaria
4:5 To where did he come [**OR** To what did he come]? (A) Town of Samaria called Sychar (near the field that Jacob had given to his son Joseph)
4:6 What was there [**OR** Beside what was Jesus sitting]? Jacob's well **OR** The well
4:6 Who was sitting beside the well? Jesus
4:6 About when was it [**OR** About what was it]? The sixth hour
4:6 From what was he wearied? His journey
4:7 Who came (to draw water)? (A) Woman from Samaria
4:7 Why did a woman from Samaria come [**OR** What did a woman from Samaria come to do]? To draw water
4:7 Who said (to her)? Jesus
4:7 What did Jesus say (to her)? Give me a drink
4:7 Give me what? (A) Drink
4:8 Who had gone away? His disciples
4:8 Into where had his disciples gone (away)? The city
4:8 Why had his disciples gone away [**OR** What had his disciples gone away to buy]? To buy food
4:9 Who said (to him)? The Samaritan woman
4:9 What did the Samaritan woman say (to him)? How is it that you, a Jew, ask for a drink from me, a woman of Samaria
4:9 Who have no dealings with Samaritans? Jews
4:9 What do Jews have with Samaritans? No dealings
4:9 With whom do Jews have no dealings? Samaritans
4:10 Who answered (her)? Jesus
4:10 What did Jesus answer (her)? If you knew the gift of God, and who it is that is saying to you, give me a drink, you would have asked him, and he would have given you living water
4:10 If what would you have asked him? You knew the gift of God, and who it is that is saying to you, give me a drink
4:10 What would he have given you? Living water
4:11 Who said (to him)? The woman
4:11 What did the woman say (to him)? Sir, you have nothing to draw water with, and the well is deep; where do you get that living water
4:11 What do you have? Nothing to draw water with
4:11 What is deep? The well
4:12 What did he give us? The well
4:13 Who said (to her)? Jesus
4:13 What did Jesus say (to her)? Everyone who drinks of this water will be thirsty again
4:13 Who will be thirsty again? Everyone who drinks of this water
4:13 What will everyone who drinks of this water be? Thirsty (again)
4:14 Who will never be thirsty again? Whoever drinks of the water that I will give him

4:14 What will whoever drinks of the water that I will give him never be? Thirsty (again)
4:14 What will become a spring of water welling up to eternal life? The water that I will give him
4:15 Who said (to him)? The woman
4:15 What did the woman say (to him)? Sir, give me this water, so that I will not be thirsty or have to come here to draw water
4:15 Give me what? This water
4:15 Why give me this water? So that I will not be thirsty or have to come here to draw water
4:16 Who said (to her)? Jesus
4:16 What did Jesus say (to her)? Go, call your husband, and come here
4:16 Call whom? Your husband
4:17 Who answered (him)? The woman
4:17 What did the woman answer (him)? I have no husband
4:17 Whom do I have? No husband
4:17 Who said (to her)? Jesus
4:17 What did Jesus say (to her)? You are right in saying, I have no husband
4:17 What are you? Right
4:17 In what are you right? Saying, I have no husband
4:18 Whom have you had [**OR** What have you had]? Five husbands
4:18 Who is not your husband? The one you now have
4:18 What is true? What you have said
4:19 Who said (to him)? The woman
4:19 What did the woman say (to him)? Sir, I perceive that you are a prophet
4:19 What do I perceive that you are [**OR** Who do I perceive that you are **OR** Who are you]? (A) Prophet
4:20 Who worshiped (on this mountain)? Our fathers
4:20 On what did our fathers worship [**OR** On where did our fathers worship]? This mountain
4:20 What do you say? That in Jerusalem is the place where people ought to worship
4:21 Who said (to her)? Jesus
4:21 Who believe me? Woman
4:21 What did Jesus say (to her)? Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father
4:21 What is coming [**OR** When is coming]? The hour (when neither on this mountain nor in Jerusalem will you worship the Father)
4:22 What do you worship? What you do not know
4:22 What do we worship? What we know
4:22 Why do we worship what we know (you worship what you do not know)? For salvation is from the Jews
4:22 What is from the Jews? Salvation
4:22 From whom is salvation? The Jews
4:23 What is coming (and is now here) [**OR** When is coming]? The hour (when the true worshipers will worship the Father in spirit and truth)
4:23 Who will worship the Father in spirit and truth [**OR** Whom is the Father seeking]? The true worshipers **OR** Such people
4:23 Whom will the true worshipers worship [**OR** Who is seeking such people]? The Father
4:23 In what will the true worshipers worship the Father? Spirit and truth
4:23 Why will the true worshipers worship the Father in spirit and truth? For the Father is seeking such people to worship him
4:23 Why is the Father seeking such people? To worship him
4:24 Who is spirit? God

4:24 Who must worship in spirit and truth? Those who worship him
4:24 In what must those who worship him worship? Spirit and truth
4:25 Who said (to him)? The woman
4:25 What did the woman say (to him)? I know that Messiah is coming, he who is called Christ; when he comes, he will tell us all things
4:25 What do I know? That Messiah is coming
4:25 Who is coming (will tell us all things)? Messiah **OR** He who is called Christ
4:25 When will he tell us all things? When he comes
4:25 What will he tell us? All things
4:26 Who said (to her)? Jesus
4:26 What did Jesus say (to her)? I who speak to you am he
4:27 When did his disciples come back? Just then
4:27 Who came back (just then)? His disciples
4:27 Why did they marvel? That he was talking with a woman
4:27 With whom was he talking? (A) Woman
4:27 Who said? No one
4:27 What did no one say? What do you seek **OR** Why are you talking with her
4:28 Who left her water jar [**OR** Who went away **OR** Who said]? The woman
4:28 What did the woman leave? Her water jar
4:28 Into what did the woman go (away) [**OR** Into where did the woman go (away)]? Town
4:28 To whom did the woman say? The people
4:29 See whom? (A) Man who told me all that I ever did
4:29 What did a man tell me? All that I ever did
4:30 Out of where did they go [**OR** Out of what did they go]? The town
4:31 When were the disciples urging him? Meanwhile
4:31 Who were urging him? The disciples
4:31 Saying what were the disciples urging him? Rabbi, eat
4:31 Who eat? Rabbi
4:32 What did he say (to them)? I have food to eat that you do not know about
4:32 What do I have? Food (to eat that you do not know about)
4:33 Who said (to one another)? The disciples
4:33 To whom did the disciples say? One another
4:33 What did the disciples say (to one another)? Has anyone brought him something to eat
4:34 Who said (to them)? Jesus
4:34 What did Jesus say (to them)? My food is to do the will of him who sent me and to accomplish his work
4:34 What is my food? To do the will of him who sent me and to accomplish his work
4:35 What do I tell you? Lift up your eyes, and see that the fields are white for harvest
4:35 Lift up what? Your eyes
4:35 See what? That the fields are white for harvest
4:35 What are the fields? White (for harvest)
4:35 For what are the fields white? Harvest
4:36 When is the one who reaps receiving wages and gathering fruit (for eternal life)? Already
4:36 Who is receiving wages and gathering fruit (for eternal life, already)? The one who reaps
4:36 What is the one who reaps receiving (already)? Wages
4:36 What is the one who reaps gathering (already)? Fruit (for eternal life)
4:36 Why is the one who reaps receiving wages and gathering fruit [**OR** For what is the one who reaps gathering fruit]? (For) Eternal life **OR** So that sower and reaper may rejoice together

4:36 Who may rejoice (together)? Sower and reaper
4:37 What holds true? The saying **OR** One sows and another reaps
4:37 Who sows? One
4:37 Who reaps? Another
4:38 Why did I send you [**OR** What did I send you to reap]? To reap that for which you did not labor
4:38 Who have labored? Others
4:38 Into what have you entered? Their labor
4:39 Who believed (in him)? Many Samaritans from that town
4:39 From where did many Samaritans believe (in him)? That town
4:39 Why did many Samaritans from that town believe (in him)? Because of the woman's testimony
4:39 What did he tell me? All that I ever did
4:40 When did they ask him to stay with them? When the Samaritans came to him
4:40 Who came to him? The Samaritans
4:40 What did they ask him? To stay with them
4:40 When did he stay there? Two days
4:41 Who believed? Many more
4:41 Why did many more believe? Because of his word
4:42 To whom did they say? The woman
4:42 What did they say (to the woman)? It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world
4:42 Why is it no longer because of what you said that we believe? For we have heard for ourselves
4:42 What do we know? That this is indeed the Savior of the world
4:42 Who is this (indeed)? The Savior of the world
4:42 Of whom is this the Savior [**OR** Of where is this the Savior **OR** Of what is this the Savior] (indeed)? The world
4:43 After what did he depart (for Galilee) [**OR** After when did he depart]? The two days
4:43 For where did he depart? Galilee
4:44 Who had testified that a prophet has no honor in his own hometown? Jesus (himself)
4:44 What had Jesus testified that a prophet has (Jesus himself) [**OR** What does a prophet have]? No honor in his own hometown
4:44 Who has no honor in his own hometown? (A) Prophet
4:44 In where does a prophet have no honor (Jesus himself testified that) [**OR** In what does a prophet have no honor]? His own hometown
4:45 When did the Galileans welcome him? When he came to Galilee
4:45 Who welcomed him? The Galileans
4:45 To what had they too gone [**OR** To where had they too gone]? The feast
4:45 Having seen what did the Galileans welcome him? All that he had done in Jerusalem at the feast
4:46 To where did he come (again) [**OR** Where had he made the water wine]? Cana in Galilee
4:46 What had he made the water? Wine
4:46 At where was there an official whose son was ill? Capernaum
4:46 Who was there (at Capernaum)? (An) Official whose son was ill
4:47 When did he go to him (and ask him to come down)? When this man heard that Jesus had come from Judea to Galilee
4:47 Who heard that Jesus had come from Judea to Galilee? This man
4:47 Who had come from Judea to Galilee? Jesus
4:47 Where had Jesus come [**OR** From where had Jesus come **OR** To where had Jesus come]? (From) Judea **OR** (To) Galilee
4:47 What did he ask him? To come down and heal his son

4:47 Whom did he ask him to heal? His son
4:47 Why did he ask him to come down and heal his son (go to him and ask)? For he was at the point of death
4:47 At what was he? The point of death
4:48 Who said (to him)? Jesus
4:48 What did Jesus say (to him)? Unless you see signs and wonders you will not believe
4:48 Unless what will you not believe? You see signs and wonders
4:49 Who said (to him)? The official
4:49 What did the official say (to him)? Sir, come down before my child dies
4:49 Before when come down **[OR** Before what come down]? My child dies
4:50 Who said (to him)? Jesus
4:50 What did Jesus say (to him)? Go; your son will live
4:50 Who will live? Your son
4:50 Who believed the word that Jesus spoke (to him) **[OR** Who went on his way]? The man
4:50 What did the man believe? The word that Jesus spoke (to him)
4:50 On what did the man go? His way
4:51 As what did his servants meet him (and tell him that his son was recovering) **[OR** As when did his servants meet him **OR** How did his servants meet him]? (As) He was going down
4:51 Who met him (and told him that his son was recovering)? His servants
4:51 What did his servants tell him? That his son was recovering
4:51 Who was recovering? His son
4:52 What did he ask them? The hour when he began to get better
4:52 What did they say (to him)? Yesterday at the seventh hour the fever left him
4:52 When did the fever leave him? Yesterday at the seventh hour
4:52 What left him? The fever
4:53 Who knew? The father
4:53 What did the father know? That was the hour when Jesus had said to him, your son will live
4:53 Who had said (to him)? Jesus
4:53 What had Jesus said (to him)? Your son will live
4:53 Who will live? Your son
4:53 Who believed? He himself, and all his household
4:54 What was this? (This was now) The second sign that Jesus did (when he had come from Judea to Galilee)
4:54 When was this the second sign that Jesus did? When he had come from Judea to Galilee
4:54 Where had he come **[OR** From where had he come **OR** To where had he come]? (From) Judea **OR** (To) Galilee

5:1 What was there? (A) Feast of the Jews (after this)
5:1 Who went up to Jerusalem? Jesus
5:1 To where did Jesus go (up)? Jerusalem
5:2 What is there (in Jerusalem by the Sheep Gate)? (A) Pool, in Aramaic called Bethesda, which has five
roofed colonnades
5:2 In where is there a pool? Jerusalem
5:2 By what is there a pool [**OR** By where is there a pool]? The Sheep Gate
5:3 Who lay in these? (A) Multitude of invalids **OR** Blind, lame, and paralyzed
5:5 Who was there [**OR** Who had been an invalid for thirty-eight years]? One man
5:5 What had one man been (for thirty-eight years)? (An) Invalid
5:5 For when had one man been an invalid [**OR** For what had one man been an invalid]? Thirty-eight
years
5:6 When did he say (to him)? When Jesus saw him lying there
5:6 Who saw him lying there (and knew that he had already been there a long time)? Jesus
5:6 What did Jesus know? That he had already been there a long time
5:6 What did he say (to him)? Do you want to be healed
5:6 When had he been there? (A) Long time **OR** Already (a long time)
5:7 Who answered (him)? The sick man
5:7 What did the sick man answer (him)? Sir, I have no one to put me into the pool when the water is
stirred up, and while I am going another steps down before me
5:7 Whom do I have to put me into the pool? No one
5:7 Into what do I have no one to put me [**OR** Into where do I have no one to put me]? The pool
5:7 What is stirred up? The water
5:7 When do I have no one to put me into the pool? When the water is stirred up
5:7 When does another step down? While I am going **OR** Before me
5:7 Who steps down (before me)? Another
5:8 Who said (to him)? Jesus
5:8 What did Jesus say (to him)? Get up, take up your bed, and walk
5:8 Take up what? Your bed
5:9 Who was healed? The man
5:9 What did he take up? His bed
5:9 What was the Sabbath [**OR** When was the Sabbath]? That day
5:10 Who said (to the man who had been healed)? The Jews
5:10 To whom did the Jews say? The man who had been healed
5:10 What had the man been? Healed
5:10 What did the Jews say (to the man who had been healed)? It is the Sabbath, and it is not lawful for
you to take up your bed
5:10 What is it [**OR** When is it]? The Sabbath **OR** Not lawful for you to take up your bed
5:11 What did he answer (them)? The man who healed me, that man said to me, take up your bed, and
walk
5:11 Who said (to me)? That man **OR** The man who healed me
5:11 What did that man say to me (the man who healed me)? Take up your bed, and walk
5:11 Take up what? Your bed
5:12 What did they ask (him)? Who is the man who said to you, take up your bed and walk
5:13 Who did not know who it was? The man who had been healed
5:13 What had the man been? Healed
5:13 What did the man who had been healed not know? Who it was
5:13 Who had withdrawn? Jesus

5:13 Why did the man who had been healed not know who it was? For Jesus had withdrawn (as there was a crowd in the place)

5:13 What was there [**OR** Who was there]? (A) Crowd

5:13 In where was there a crowd [**OR** In what was there a crowd]? The place

5:14 When did Jesus find him? Afterward

5:14 Who found him [**OR** Who said]? Jesus

5:14 In where did Jesus find him [**OR** In what did Jesus find him]? The temple

5:14 What did Jesus say (to him)? See, you are well; sin no more, that nothing worse may happen to you

5:14 What are you? Well

5:14 Why sin no more? That nothing worse may happen to you

5:15 Who went away [**OR** Who told the Jews that it was Jesus who had healed him]? The man

5:15 Whom did the man tell? The Jews

5:15 What did the man tell the Jews? That it was Jesus who had healed him

5:15 Who was it (who had healed him)? Jesus

5:16 Why were the Jews persecuting Jesus? This was why **OR** Because he was doing these things on the Sabbath

5:16 Who were persecuting Jesus? The Jews

5:16 Whom were the Jews persecuting? Jesus

5:16 What was he doing? These things

5:16 On what was he doing these things [**OR** On when was he doing these things]? The Sabbath

5:17 Who answered (them)? Jesus

5:17 What did Jesus answer (them)? My Father is working until now, and I am working

5:17 Who is working? My Father (I am)

5:18 Why were the Jews seeking to kill him (all the more)? This was why **OR** Because not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God

5:18 Who were seeking to kill him (all the more)? The Jews

5:18 What were the Jews seeking (all the more)? To kill him

5:18 What was he breaking? The Sabbath

5:18 Whom was he calling his own Father (even) [**OR** With whom was he making himself equal]? God

5:18 What was he calling God? His own Father

5:19 Who said (to them) [**OR** Who can do nothing of his own accord **OR** Who does whatever the Father does]? Jesus **OR** The Son

5:19 What did Jesus say (to them)? Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing; for whatever the Father does, that the Son does likewise

5:19 How do I say (to you)? Truly

5:19 What do I say (to you)? The Son can do nothing of his own accord, but only what he sees the Father doing; for whatever the Father does, that the Son does likewise

5:19 Of what can the Son do nothing? His own accord

5:19 What can the Son do? Nothing of his own accord **OR** Only what he sees the Father doing

5:19 What does the Son do? Whatever the Father does (likewise)

5:20 Who loves the Son (and shows him all that he himself is doing)? The Father

5:20 Whom does the Father love? The Son

5:20 What does the Father show him (the Son)? All that he himself is doing

5:20 What will he show him? Greater works than these

5:20 Why will he show him greater works than these? So that you may marvel

5:21 Who gives life (them life, to whom he will) [**OR** Who raises the dead]? The Father **OR** The Son

5:21 Whom does the Father raise? The dead

5:21 What does the Father give them? Life

5:21 To whom does the Son give life? Whom he will
5:21 As what does the Son give life to whom he will [**OR** How does the Son give life to whom he will]?
(As) The Father raises the dead and gives them life
5:22 Who judges no one? The Father
5:22 Whom does the Father judge? No one
5:22 What has the Father given to the Son? All judgment
5:22 To whom has the Father given all judgment? The Son
5:23 Who may honor the Son? All
5:23 Whom may all honor? The Son
5:23 As what may all honor the Son [**OR** How may all honor the Son]? (Just as) They honor the Father
5:23 Whom do they honor [**OR** Whom does whoever does not honor the Son not honor]? The Father
5:23 Who does not honor the Father (who sent him)? Whoever does not honor the Son
5:24 How do I say (to you)? Truly
5:24 Who has eternal life? Whoever hears my word and believes him who sent me
5:24 What does whoever hears my word and believes him who sent me have? Eternal life
5:24 Into what does he not come? Judgment
5:24 From what has he passed? Death
5:24 To what has he passed? Life
5:25 How do I say (to you)? Truly
5:25 What is coming (and is now here) [**OR** When will the dead hear the voice of the Son of God (and those who hear will live)]? (An) Hour
5:25 Who will hear the voice of the Son of God [**OR** Who will live]? The dead **OR** Those who hear
5:25 What will the dead hear? The voice of the Son of God
5:26 Who has life in himself? The Father
5:26 What does the Father have (in himself)? Life
5:26 Whom has he granted to have life in himself? The Son (also)
5:26 As what has he granted the Son to have life in himself (also) [**OR** How has he granted the Son to have life in himself]? (As) The Father has life in himself (so)
5:26 What has he granted the Son (also)? To have life in himself
5:27 What has he given him? Authority (to execute judgment)
5:27 Why has he given him authority? To execute judgment **OR** Because he is the Son of Man
5:27 Who is he? The Son of Man
5:28 Do not what? Marvel at this
5:28 Why do not marvel at this? For an hour is coming when all who are in the tombs will hear his voice
5:28 What is coming [**OR** When will all who are in the tombs hear his voice]? (An) Hour
5:28 Who will hear his voice? All who are in the tombs
5:28 What will all who are in the tombs hear? His voice
5:30 What can I do on my own? Nothing
5:30 On what can I do nothing? My own
5:30 As what do I judge [**OR** How do I judge]? (As) I hear
5:30 What is just? My judgment
5:30 Why is my judgment just? Because I seek not my own will but the will of him who sent me
5:30 What do I seek? Not my own will but the will of him who sent me
5:31 If what is my testimony not true? If I alone bear witness about myself
5:31 What is not true, if I alone bear witness about myself? My testimony
5:32 Who is there who bears witness (about me)? Another
5:32 What does another bear? Witness (about me)
5:32 What do I know is true [**OR** What is true]? (That) The testimony that he bears about me

5:33 To whom did you send? John
5:33 To what has he borne witness? The truth
5:33 What has he borne? Witness
5:34 What do I say? These things
5:34 Why do I say these things? So that you may be saved
5:34 What may you be? Saved
5:35 What was he? (A) Burning and shining lamp
5:35 What were you? Willing to rejoice for a while in his light
5:35 In what were you willing to rejoice? His light
5:36 What is greater than that of John? The testimony that I have
5:36 Why is the testimony that I have greater than that of John? For the works that the Father has given me to accomplish (the very works that I am doing) bear witness about me
5:36 What bear witness (about me)? The works that the Father has given me to accomplish **OR** The very works that I am doing
5:36 Who has sent me [**OR** Who has given me the works]? The Father
5:37 Who has himself borne witness (about me)? The Father who sent me
5:37 What has the Father who sent me himself borne? Witness (about me)
5:37 What have you never heard? His voice
5:37 What have you never seen? His form
5:38 What do you not have (abiding in you)? His word
5:38 Why do you not have his word abiding in you? For you do not believe the one whom he has sent
5:38 Whom do you not believe? The one whom he has sent
5:39 What do you search? The Scriptures
5:39 Why do you search the Scriptures? Because you think that in them you have eternal life
5:39 What do you think? That in them you have eternal life
5:39 What do they bear [**OR** What is it that they bear]? Witness (about me)
5:40 What do you refuse? To come to me that you may have life
5:41 What do I not receive? Glory from people
5:41 From whom do I not receive glory? People
5:42 What do I know you do not have [**OR** What do you not have]? The love of God (within you)
5:43 In what have I come? My Father's name
5:43 If what will you receive him? Another comes in his own name
5:45 What do not think? That I will accuse you to the Father
5:45 To whom do not think that I will accuse you? The Father
5:45 Who is there? One who accuses you **OR** Moses (on whom you have set your hope)
5:45 What have you set (on Moses)? Your hope
5:46 If what would you believe me? You believed Moses
5:46 Why would you believe me if you believed Moses? For he wrote of me

6:1 Who went away (to the other side)? Jesus
6:1 To where did Jesus go (away)? The other side of the Sea of Galilee (which is the Sea of Tiberias)
6:2 Who was following him (saw the signs that he was doing) [OR What was following him]? (A) Large crowd (they)
6:2 Why was a large crowd following him? Because they saw the signs that he was doing on the sick
6:2 What did they see? The signs that he was doing on the sick
6:2 On whom was he doing the signs? The sick
6:3 Who went up (on the mountain)? Jesus
6:3 On what did Jesus go up [OR On where did Jesus go up]? The mountain
6:3 With whom did he sit down? His disciples
6:4 What was at hand [OR When was at hand]? The Passover OR The feast of the Jews
6:5 Lifting up what did Jesus say (to Philip)? His eyes
6:5 Seeing what did Jesus say [OR Seeing whom did Jesus say?](to Philip)? (Seeing that a) Large crowd was coming toward him
6:5 Who said (to Philip)? Jesus
6:5 To whom did Jesus say? Philip
6:5 What did Jesus say (to Philip)? Where are we to buy bread, so that these people may eat
6:6 Why did he say this? To test him OR For he himself knew what he would do
6:6 Who knew what he would do [OR Who said this to test him]? He himself
6:6 What did he himself know? What he would do
6:7 Who answered (him)? Philip
6:7 What did Philip answer (him)? Two hundred denarii worth of bread would not be enough for each of them to get a little
6:7 What would not be enough (for each of them to get a little)? Two hundred denarii worth of bread
6:7 For what would two hundred denarii worth of bread not be enough [OR For whom would two hundred denarii worth of bread not be enough]? Each of them to get a little
6:8 Who said (to him)? One of his disciples OR Andrew OR Simon Peter's brother)
6:10 Who said? Jesus
6:10 What did Jesus say? Have the people sit down
6:10 Have whom sit down? The people
6:10 What was there? Much grass
6:10 In where was there much grass? The place
6:10 Who sat down? The men
6:11 Who took the loaves (then, had given thanks, distributed them)? Jesus (he)
6:11 What did Jesus take? The loaves
6:11 What had he given? Thanks
6:11 When did he distribute them (to those who were seated)? When he had given thanks
6:11 To whom did he distribute them? Those who were seated
6:12 When did he tell his disciples? When they had eaten their fill
6:12 What had they eaten? Their fill
6:12 Whom did he tell? His disciples
6:12 What did he tell his disciples? Gather up the leftover fragments, that nothing may be lost
6:12 Gather up what? The leftover fragments
6:12 Why gather up the leftover fragments? That nothing may be lost
6:12 What may be lost? Nothing
6:13 What did they fill? Twelve baskets
6:13 With what did they fill twelve baskets? Fragments
6:13 From what did they fill twelve baskets with fragments? The five barley loaves left by those who had

eaten

- 6:14 When did they say [**OR** When did the people say]? When the people saw the sign that he had done
- 6:14 Who saw the sign that he had done (said)? The people (they)
- 6:14 What did the people see? The sign that he had done
- 6:14 What did they say [**OR** What did the people say]? This is indeed the Prophet who is to come into the world
- 6:14 Who is this (indeed)? The Prophet who is to come into the world
- 6:15 By what were they about to come and take him? Force
- 6:15 Why were they about to come and take him by force? To make him king
- 6:15 Perceiving what did Jesus withdraw? (Perceiving then) That they were about to come and take him by force to make him king
- 6:15 Who withdrew? Jesus
- 6:15 To where did Jesus withdraw [**OR** To what did Jesus withdraw]? The mountain
- 6:16 When did his disciples go down[**OR** When came **OR** What came](to the sea)? (When) Evening (came)
- 6:16 To where did his disciples go down? The sea
- 6:16 Who went down (to the sea when evening came)? His disciples
- 6:17 What was it (now)? Dark
- 6:17 Who had not yet come (to them)? Jesus
- 6:18 What became rough? The sea
- 6:18 Why did the sea become rough? Because a strong wind was blowing
- 6:18 What was blowing? (A) Strong wind
- 6:19 When did they see Jesus? When they had rowed about three or four miles
- 6:19 Whom did they see? Jesus
- 6:19 On what did they see Jesus walking (**OR** On where did they see Jesus walking)? The sea
- 6:19 Near what did they see Jesus coming [**OR** Near where did they see Jesus coming]? The boat
- 6:19 What were they? Frightened
- 6:20 What did he say (to them)? It is I; do not be afraid
- 6:20 Do not what? Be afraid
- 6:21 What were they (then)? Glad (to take him into the boat)
- 6:21 Into what were they glad to take him? The boat
- 6:21 How was the boat at the land to which they were going [**OR** When was the boat at the land to which they were going]? Immediately
- 6:21 What was at the land to which they were going (immediately)? The boat
- 6:21 At what was the boat (immediately) [**OR** At where was the boat]? The land to which they were going
- 6:22 On when did the crowd see that there had been only one boat there [**OR** On what did the crowd see that there had been only one boat there]? The next day
- 6:22 Who saw that there had been only one boat there [**OR** What saw that there had been only one boat there]? The crowd
- 6:22 What did the crowd see? That there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone
- 6:22 What had there been [**OR** What had Jesus not entered]? Only one boat (there) **OR** The boat
- 6:22 Who had not entered the boat? Jesus
- 6:22 With whom had Jesus not entered the boat [**OR** Who had gone away alone]? His disciples
- 6:22 How had his disciples gone away? Alone
- 6:23 What came near the place where they had eaten the bread? Other boats from Tiberias
- 6:23 Near where did other boats from Tiberias come? The place where they had eaten the bread
- 6:23 What had they eaten? The bread
- 6:23 Who had given thanks? The Lord

6:23 What had the Lord given? Thanks

6:23 After when had they eaten the bread [**OR** After what had they eaten the bread]? The Lord had given thanks

6:24 When did they get into the boats (themselves, and go to Capernaum)? When the crowd saw that Jesus was not there (nor his disciples)

6:24 Who saw that Jesus was not there [**OR** Who got into the boats and went to Capernaum **OR** What saw that Jesus was not there]? The crowd **OR** They themselves

6:24 What did the crowd see? That Jesus was not there, nor his disciples

6:24 Who was not there [**OR** Seeking whom did they go to Capernaum (they themselves get into the boats and go)]? Jesus (nor his disciples)

6:24 Into what did they get (themselves)? The boats

6:24 To where did they go (themselves)? Capernaum

6:25 When did they say (to him)? When they found him on the other side of the sea

6:25 On what did they find him [**OR** On where did they find him]? The other side of the sea

6:25 What did they say (to him)? Rabbi, when did you come here

6:26 Who answered (them)? Jesus

6:26 What did Jesus answer them? Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves

6:26 How do I say (to you)? Truly

6:26 What do I say (to you)? You are seeking me, not because you saw signs, but because you ate your fill of the loaves

6:26 Why are you seeking me? Not because you saw signs, but because you ate your fill of the loaves

6:26 What did you eat? Your fill (of the loaves)

6:26 Of what did you eat your fill? The loaves

6:27 For what do not work [**OR** Why do not work]? (For) The food that perishes (but for the food that endures to eternal life)

6:27 What will the Son of Man give (to you)? The food that endures to eternal life

6:27 Who will give (the food that endures to eternal life, to you)? The Son of Man

6:27 Who has set his seal (on him)? God the Father

6:27 What has God the Father set (on him)? His seal

6:28 What did they say (to him)? What must we do, to be doing the works of God

6:29 Who answered (them)? Jesus

6:29 What did Jesus answer (them)? This is the work of God, that you believe in him whom he has sent

6:29 What is the work of God? (This,) That you believe in him whom he has sent

6:29 Of whom is this the work? God

6:30 What did they say (to him)? Then what sign do you do, that we may see and believe you; what work do you perform

6:31 Who ate the manna (in the wilderness)? Our fathers

6:31 What did our fathers eat [**OR** What did he give them]? The manna (in the wilderness) **OR** Bread (from heaven)

6:31 In where did our fathers eat the manna [**OR** In what did our fathers eat the manna]? The wilderness

6:31 What is written? (It,) He gave them bread from heaven to eat

6:31 From where did he give them bread? Heaven

6:31 Why did he give them bread from heaven? To eat

6:32 Who said (to them)? Jesus

6:32 What did Jesus say (to them)? Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven

6:32 How do I say (to you)? Truly

6:32 What do I say (to you)? It was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven

6:32 Who gives you the true bread from heaven [**OR** Who was it]? My Father **OR** Not Moses (who gave you the bread from heaven)

6:32 What does my Father give you? The true bread (from heaven)

6:33 Who is the bread of God? He who comes down from heaven and gives life to the world

6:34 What did they say (to him)? Sir, give us this bread always

6:34 Give us what? This bread

6:34 When give us this bread? Always

6:35 Who said (to them)? Jesus

6:35 What did Jesus say (to them)? I am the bread of life

6:35 What am I? The bread of life

6:35 Who shall not hunger? Whoever comes to me

6:35 Who shall never thirst? Whoever believes in me

6:36 What did I say (to you)? That you have seen me and yet do not believe

6:37 Who will come to me [**OR** What will come to me]? All that the Father gives me

6:37 Whom will I never cast out? Whoever comes to me

6:38 From where have I come (down)? Heaven

6:38 Why have I come down (from heaven)? Not to do my own will but the will of him who sent me

6:39 What is the will of him who sent me? (This,) That I should lose nothing of all that he has given me

6:39 Of what should I lose nothing [**OR** Of whom should I lose nothing]? All that he has given me

6:39 What should I lose [**OR** Whom should I lose]? Nothing

6:40 What is the will of my Father? (This,) That everyone who looks on the Son and believes in him should have eternal life

6:40 Of whom is this the will? My Father

6:40 Who should have eternal life? Everyone who looks on the Son and believes in him

6:40 What should everyone who looks on the Son and believes in him have? Eternal life

6:40 On what will I raise him up [**OR** On when will I raise him up]? The last day

6:41 Who grumbled (about him)? The Jews

6:41 Why did the Jews grumble (about him)? Because he said, I am the bread that came down from heaven

6:41 What did he say? I am the bread that came down from heaven

6:41 What am I? The bread that came down from heaven

6:42 What did they say? Is not this Jesus, the son of Joseph, whose father and mother we know; how does he now say, I have come down from heaven

6:43 Who answered (them)? Jesus

6:43 What did Jesus answer (them)? Do not grumble among yourselves

6:43 Do not what? Grumble

6:44 Who can come to me unless the Father who sent me draws him? No one

6:44 Unless what can no one come to me? The Father who sent me draws him

6:44 On what will I raise him up [**OR** On when will I raise him up]? The last day

6:45 In what is it written [**OR** In whom is it written **OR** In where is it written]? The Prophets

6:45 What is written (in the Prophets) [**OR** What is it written]? And they will all be taught by God

6:45 By whom will they all be taught? God

6:45 Who will be taught by God? They all

6:45 Who comes to me? Everyone who has heard and learned from the Father

6:46 Whom has he seen? The Father

6:47 How do I say (to you)? Truly

6:47 What do I say (to you)? Whoever believes has eternal life

6:47 Who has eternal life? Whoever believes
6:47 What does whoever believes have? Eternal life
6:48 What am I? The bread of life
6:48 Of what am I the bread? Life
6:49 Who ate the manna (in the wilderness)? Your fathers
6:49 What did your fathers eat? The manna
6:49 In where did your fathers eat the manna [**OR** In what did your fathers eat the manna]? The wilderness
6:50 What is this? The bread that comes down from heaven
6:50 From where does the bread come down (this is the bread that) [**OR** From what does the bread come down]? Heaven
6:50 Who may eat of it? One
6:51 What am I? The living bread that came down from heaven
6:51 From where did the living bread come down (I am the living bread that) [**OR** From what did the living bread come down]? Heaven
6:51 If what will he live forever? Anyone eats of this bread
6:51 When will he live, if anyone eats of this bread? Forever
6:51 What is the bread that I will give for the life of the world? My flesh
6:52 Who disputed among themselves (then)? The Jews
6:52 Saying what did the Jews dispute among themselves (then)? How can this man give us his flesh to eat
6:53 Who said (to them)? Jesus
6:53 What did Jesus say (to them)? Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you
6:53 How do I say (to you)? Truly
6:53 What do I say (to you)? Unless you eat the flesh of the Son of Man and drink his blood, you have no life in you
6:53 Unless what do you have no life in you? You eat the flesh of the Son of Man and drink his blood
6:53 What do you have, unless you eat the flesh of the Son of Man and drink his blood? No life (in you)
6:54 Who has eternal life? Whoever feeds on my flesh and drinks my blood
6:54 What does whoever feeds on my flesh and drinks my blood have? Eternal life
6:54 On what will I raise him up [**OR** On when will I raise him up]? The last day
6:55 What is true food? My flesh
6:55 What is true drink? My blood
6:56 Who abides in me? Whoever feeds on my flesh and drinks my blood
6:57 Who sent me? The living Father
6:57 Why do I live? Because of the Father
6:57 Who will live because of me (also)? Whoever feeds on me (he)
6:57 Why will whoever feeds on me live (he live)? Because of me
6:57 As what will whoever feeds on me live because of me (he live) [**OR** How will whoever feeds on me live because of me]? (As) The living Father sent me, and I live because of the Father
6:58 What is this? The bread that came down from heaven
6:58 Who will live forever? Whoever feeds on this bread
6:58 When will whoever feeds on this bread live? Forever
6:59 Who said these things? Jesus
6:59 What did Jesus say? These things
6:59 In what did Jesus say these things [**OR** In where did Jesus say these things]? The synagogue
6:59 As what did Jesus say these things [**OR** As when did Jesus say these things **OR** How did Jesus say these things]? (As) He taught at Capernaum
6:60 When did they say? When many of his disciples heard it

6:60 Who heard it (said)? Many of his disciples
6:60 What did they say? This is a hard saying; who can listen to it
6:60 What is this? (A) hard saying
6:61 Who said (to them)? Jesus
6:61 Who were grumbling (about this)? His disciples
6:61 What did Jesus say (to them)? Do you take offense at this
6:63 Who is it who gives life [**OR** Who gives life]? The spirit
6:63 What does the Spirit give? Life
6:63 What is no help at all? The flesh
6:63 What are spirit and life? The words that I have spoken to you
6:64 Who are there? Some of you who do not believe
6:64 Who knew who those were who did not believe (and who it was who would betray him)? Jesus
6:64 From when did Jesus know who those were who did not believe (and who it was who would betray him)? The beginning
6:64 Whom did Jesus know (from the beginning) [**OR** What did Jesus know (from the beginning)]? Who those were who did not believe (and who it was who would betray him)
6:65 What did he say? This is why I told you that no one can come to me unless it is granted him by the Father
6:65 What did I tell you? That no one can come to me unless it is granted him by the Father
6:65 Who can come to me, unless it is granted him by the Father? No one
6:65 Unless what can no one come to me? It is granted him by the Father
6:66 Who turned back and no longer walked with him? Many of his disciples
6:67 When did many of his disciples walk (with him) [**OR** How did many of his disciples walk (with him)]? No longer
6:67 Who said (to the twelve)? Jesus
6:67 To whom did Jesus say? The twelve
6:67 What did Jesus say (to the twelve)? Do you want to go away as well
6:68 Who answered (him)? Simon Peter
6:68 What did Simon Peter answer (him)? Lord, to whom shall we go; you have the words of eternal life
6:68 What do you have? The words of eternal life
6:69 What have we believed [**OR** What have we come to know]? That you are the Holy One of God
6:69 Who are you? The Holy One of God
6:70 Who answered (them)? Jesus
6:70 What did Jesus answer (them)? Did I not choose you, the twelve; and yet one of you is a devil
6:70 Who is one of you [**OR** What is one of you]? (A) Devil
6:71 Of whom did he speak [**OR** Who was going to betray him]? Judas the son of Simon Iscariot **OR** He, one of the twelve

7:1 Who went about (in Galilee)? Jesus
7:1 In where did Jesus go about? Galilee
7:1 In where would he not go about? Judea
7:1 Why would he not go about in Judea? Because the Jews were seeking to kill him
7:1 Who were seeking to kill him? The Jews
7:1 What were the Jews seeking? To kill him
7:2 What was at hand [**OR** When was at hand]? The Jews' Feast of Booths
7:3 Who said (to him)? His brothers
7:3 What did his brothers say (to him)? Leave here and go to Judea, that your disciples also may see the works you are doing
7:3 To where go? Judea
7:3 Why leave here and go to Judea? That your disciples also may see the works you are doing
7:3 Who may see the works you are doing (also)? Your disciples
7:3 What may your disciples see (also)? The works you are doing
7:4 Who works in secret if he seeks to be known openly? No one
7:4 In what does no one work, if he seeks to be known openly? Secret
7:4 If what does no one work in secret? He seeks to be known openly
7:4 If what, show yourself to the world? You do these things
7:4 To whom show yourself, if you do these things [**OR** To what show yourself, if you do these things]? The world
7:5 Who believed in him? Not even his brothers
7:6 Who said (to them)? Jesus
7:6 What did Jesus say (to them)? My time has not yet come, but your time is always here
7:6 What has not yet come [**OR** When has not yet come]? My time
7:6 What is always here [**OR** When is always here]? Your time
7:7 What cannot hate you [**OR** Who cannot hate you]? The world
7:7 Why does it hate me? Because I testify about it that its works are evil
7:7 What do I testify are evil (about it) [**OR** What are evil]? (That) Its works
7:8 To what go up [**OR** To what am I not going up **OR** To where go up **OR** To where am I not going up]? The feast **OR** This feast
7:8 Why am I not going up to this feast? For my time has not yet fully come
7:8 What has not yet fully come [**OR** When has not yet fully come]? My time
7:8 How has my time not yet come? Fully
7:9 After what did he remain in Galilee [**OR** After when did he remain in Galilee]? Saying this
7:9 In where did he remain? Galilee
7:10 After what did he go up (also) [**OR** After whom did he go up (also)]? His brothers had gone up to the feast
7:10 Who had gone up (to the feast)? His brothers
7:10 To what had his brothers gone up? The feast
7:10 How did he go up (also) [**OR** In what did he go up]? Not publicly **OR** In private
7:11 Who were looking for him? The Jews
7:11 At what were the Jews looking for him [**OR** At where were the Jews looking for him]? The feast
7:11 Saying what were the Jews looking for him? Where is he
7:12 What was there? Much muttering about him
7:12 Among whom was there much muttering about him? The people
7:12 Who said? Some **OR** Others
7:12 What did some say? He is a good man
7:12 Who is he [**OR** What is he]? (A) Good man

7:12 What did others say? No, he is leading the people astray
7:13 Why did no one speak openly of him [**OR** For what did no one speak openly of him]? For fear of the Jews
7:13 Who spoke openly of him? No one
7:13 How did no one speak of him? Openly
7:14 When did Jesus go up into the temple and begin teaching? About the middle of the feast
7:14 Who went up into the temple and began teaching? Jesus
7:14 Into where did Jesus go up [**OR** Into what did Jesus go up]? The temple
7:15 Who marveled? The Jews
7:15 Saying what did the Jews marvel? How is it that this man has learning, when he has never studied
7:16 Who answered (them)? Jesus
7:16 What did Jesus answer (them)? My teaching is not mine, but his who sent me
7:16 What is not mine, but his who sent me? My teaching
7:17 If what will he know whether the teaching is from God or whether I am speaking on my own authority? Anyone's will is to do God's will
7:17 What will he know, if anyone's will is to do God's will? Whether the teaching is from God or whether I am speaking on my own authority
7:18 Who seeks his own glory? The one who speaks on his own authority
7:18 What does the one who speaks on his own authority seek? His own glory
7:18 Who is true (and in him there is no falsehood)? The one who seeks the glory of him who sent him
7:18 What is the one who seeks the glory of him who sent him? True
7:18 What is there in him? No falsehood
7:19 Who keeps the law? None of you
7:19 What does none of you keep? The law
7:20 Who answered? The crowd
7:20 What did the crowd answer? You have a demon; who is seeking to kill you
7:21 Who answered (them)? Jesus
7:21 What did Jesus answer (them)? I did one work, and you all marvel at it
7:21 What did I do? One work
7:21 Who marvel at it? You all
7:22 Who gave you circumcision [**OR** From whom is it]? (Not) Moses **OR** The fathers
7:22 What did Moses give you (not that it is from Moses, but from the fathers)? Circumcision
7:22 Whom do you circumcise (on the Sabbath)? (A) Man
7:22 On when do you circumcise a man [**OR** On what do you circumcise a man]? The Sabbath
7:24 Do not what? Judge by appearances
7:24 By what do not judge? Appearances
7:24 With what judge? Right judgment
7:25 Who said (therefore)? Some of the people of Jerusalem
7:25 What did some of the people of Jerusalem say (therefore)? Is not this the man whom they seek to kill
7:26 How is he speaking? Openly
7:26 What do they say (to him)? Nothing
7:27 What do we know? Where this man comes from
7:27 What will no one know when the Christ appears? Where he comes from
7:27 When will no one know where he comes from? When the Christ appears
7:27 Who will know where he comes from (when the Christ appears)? No one
7:28 Who proclaimed? Jesus
7:28 As what did Jesus proclaim [**OR** As when did Jesus proclaim **OR** How did Jesus proclaim]? (As) He taught in the temple

7:28 In where did he teach [**OR** In what did he teach]? The temple
7:28 What did Jesus proclaim? You know me, and you know where I come from; but I have not come of my own accord; he who sent me is true, and him you do not know
7:28 What do you know? (Me,) Where I come from
7:28 Of what have I not come? My own accord
7:28 Who is true (and him you do not know)? He who sent me
7:28 What is he who sent me? True
7:29 Why do I know him? For I come from him, and he sent me
7:30 What were they seeking? To arrest him
7:30 Why did no one lay a hand on him? Because his hour had not yet come
7:30 Who laid a hand on him? No one
7:30 What did no one lay on him? (A) Hand
7:30 What had not yet come [**OR** When had not yet come]? His hour
7:31 Who believed in him? Many of the people
7:31 What did they say? When the Christ appears, will he do more signs than this man has done
7:32 Who heard the crowd (muttering these things)? The Pharisees
7:32 Whom did the Pharisees hear? The crowd
7:32 What did the Pharisees hear the crowd muttering? These things (about him)
7:32 Who sent officers? The chief priests and Pharisees
7:32 Whom did the chief priests and Pharisees send? Officers
7:32 Why did the chief priests and Pharisees send officers? To arrest him
7:33 Who said (then)? Jesus
7:33 What did Jesus say (then)? I will be with you a little longer, and then I am going to him who sent me
7:33 When will I be with you? (A) Little longer
7:33 To whom am I going (then)? Him who sent me
7:35 Who said (to one another)? The Jews
7:35 To whom did the Jews say? One another
7:35 What did the Jews say (to one another)? Where does this man intend to go that we will not find him; does he intend to go to the Dispersion among the Greeks and teach the Greeks
7:37 On what did Jesus stand up and cry out [**OR** On when did Jesus stand up and cry out]? The last day of the feast (the great day)
7:37 Who stood up and cried out? Jesus
7:37 What did Jesus cry out? If anyone thirsts, let him come to me and drink
7:37 If what, let him come to me and drink? Anyone thirsts
7:38 What has said (“Out of his heart will flow rivers of living water”)? The Scripture
7:38 What has the Scripture said? Out of his heart will flow rivers of living water
7:38 Out of what will flow rivers of living water? His heart
7:38 As what will rivers of living water flow out of his heart [**OR** How will rivers of living water flow out of his heart]? (As) The Scripture has said
7:38 What will flow out of his heart? Rivers of living water
7:39 About whom did he say (this) [**OR** Who had not been given as yet]? The Spirit (whom those who believed in him were to receive)
7:39 What had the Spirit not been? Given
7:39 Who was not yet glorified? Jesus
7:39 What was Jesus? Not yet glorified
7:39 When was Jesus glorified? Not yet
7:40 When did some of the people say? When they heard these words
7:40 What did they hear? These words

7:40 Who said (heard these words)? Some of the people
7:40 What did some of the people say? This really is the Prophet
7:40 Who is this (really)? The Prophet
7:41 Who said? Others **OR** Some
7:41 Who is this? The Christ
7:41 What did others say? This is the Christ
7:41 What did some say? Is the Christ to come from Galilee
7:43 What was there? (A) Division
7:43 Among whom was there a division? The people
7:44 Who wanted to arrest him? Some of them
7:44 What did some of them want? To arrest him
7:44 Who laid hands on him? No one
7:44 What did no one lay (on him)? Hands
7:45 Who came (then)? The officers
7:45 To whom did the officers come (then)? The chief priests and Pharisees (who said)
7:45 What did the chief priests and Pharisees say (to them)? Why did you not bring him
7:46 Who answered? The officers
7:46 What did the officers answer? No one ever spoke like this man
7:46 Who spoke like this man (ever)? No one
7:46 Like whom did no one ever speak? This man
7:47 Who answered (them)? The Pharisees
7:47 What did the Pharisees answer (them)? Have you also been deceived
7:49 Who is accursed? This crowd (that does not know the law)
7:49 What does this crowd not know? The law
7:50 Who said (to them)? Nicodemus, who had gone to him before, and who was one of them
7:50 What was Nicodemus? One of them
7:52 What did they reply? Are you from Galilee too; search and see that no prophet arises from Galilee
7:53 To what did they go [**OR** To where did they go]? (Each to) His own house

8:1 Who went to the Mount of Olives? Jesus
8:1 To where did Jesus go? The Mount of Olives
8:2 When did he come to the temple? (Again) Early in the morning
8:2 To where did he come [**OR** To what did he come]? The temple
8:2 Who came to him? All the people
8:3 Who brought a woman who had been caught in adultery? The scribes and the Pharisees
8:3 Whom did the scribes and the Pharisees bring? (A) Woman who had been caught in adultery
8:3 In what had a woman been caught? Adultery
8:4 What did they say (to him)? Teacher, this woman has been caught in the act of adultery
8:4 Who has been caught? This woman
8:4 In what has this woman been caught? The act of adultery
8:4 What has this woman been? Caught
8:5 In what did Moses command us to stone such women? The Law
8:5 Who commanded us? Moses
8:5 What did Moses command us? To stone such women
8:5 Whom did Moses command us to stone? Such women
8:6 Why did they say (this)? To test him **OR** That they might have some charge to bring against him
8:6 What might they have? Some charge to bring against him
8:6 Who bent down and wrote with his finger? Jesus
8:6 With what did Jesus write? His finger
8:6 On what did Jesus write with his finger [**OR** On where did Jesus write with his finger]? The ground
8:7 As what did he stand up and say [**OR** As when did he stand up and say **OR** How did he stand up and say]? (As) They continued to ask him
8:7 What did he say (to them)? Let him who is without sin among you be the first to throw a stone at her
8:7 Let whom be the first to throw a stone at her? Him who is without sin among you
8:8 When did he bend down and write on the ground? Once more
8:8 On what did he write [**OR** On where did he write]? The ground
8:9 When did they go away? When they heard it
8:9 How did they go away? One by one **OR** Beginning with the older ones
8:9 Who was left (alone)? Jesus
8:9 How was Jesus left? Alone
8:9 With whom was Jesus left alone? The woman
8:10 Who stood up and said (to her)? Jesus
8:10 What did Jesus say (to her)? Woman, where are they; has no one condemned you
8:11 What did she say? No one, Lord
8:11 Who said? (She) Jesus
8:11 What did Jesus say? Neither do I condemn you; go, and from now on sin no more
8:12 Who spoke (to them)? Jesus
8:12 Saying what did Jesus speak to them? I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life
8:12 What am I? The light of the world
8:12 Who will not walk in darkness, but will have the light of life? Whoever follows me
8:12 In what will whoever follows me not walk [**OR** In where will whoever follows me not walk]? Darkness
8:12 What will whoever follows me have? The light of life
8:13 Who said (to him)? The Pharisees
8:13 What did the Pharisees say (to him)? You are bearing witness about yourself; your testimony is not true
8:13 What are you bearing? Witness (about yourself)

8:14 Who answered? Jesus

8:14 What did Jesus answer? Even if I do bear witness about myself, my testimony is true, for I know where I came from and where I am going, but you do not know where I come from or where I am going

8:14 If what is my testimony true? (Even if) I do bear witness about myself

8:14 What is true, even if I do bear witness about myself? My testimony

8:14 Why is my testimony true, even if I do bear witness about myself? For I know where I came from and where I am going

8:14 What do I know **[OR** What do you not know]? Where I came from, where I am going (and, or)

8:15 According to what do you judge? The flesh

8:15 Whom do I judge? No one

8:16 If what is my judgment true? (Even if) I do judge

8:16 What is true, even if I do judge? My judgment

8:16 Why is my judgment true, even if I do judge? For it is not I alone who judge, but I and the Father who sent me

8:17 In what is it written (that the testimony of two people is true)? Your Law

8:17 What is written (in your Law)? (It,) That the testimony of two people is true

8:18 Who am I? The one who bears witness about myself

8:18 Who bears witness about me? The Father who sent me (I)

8:18 What does the Father who sent me bear **[OR** What am I the one who bears about myself]? Witness

8:19 What did they say (to him therefore)? Where is your Father

8:19 Who answered? Jesus

8:19 What did Jesus answer? You know neither me nor my Father; if you knew me, you would know my Father also

8:19 Whom do you know? Neither me nor my Father

8:19 If what would you know my Father (also)? If you knew me

8:19 Whom would you know, if you knew me? My Father (also)

8:20 What did he speak? These words

8:20 In what did he speak these words? The treasury

8:20 In where did he teach? The temple

8:20 As when did he speak these words **[OR** As what did he speak these words **OR** How did he speak these words]? (As) He taught (in the temple)

8:20 Who arrested him? No one

8:20 Why did no one arrest him? Because his hour had not yet come

8:20 What had not yet come **[OR** When had not yet come]? His hour

8:21 What did he say (to them again)? I am going away, and you will seek me, and you will die in your sin; where I am going, you cannot come

8:21 In what will you die? Your sin

8:22 Who said? The Jews

8:22 What did the Jews say? Will he kill himself, since he says, where I am going, you cannot come

8:23 What did he say (to them)? You are from below; I am from above; you are of this world; I am not of this world

8:23 From where are you? Below

8:23 From where am I? Above

8:23 Of what are you **[OR** Of what am I not **OR** Of where are you **OR** Of whom are you]? This world

8:24 What did I tell you? That you would die in your sins

8:24 In what did I tell you that you would die **[OR** In what will you die, unless you believe that I am he]? Your sins

8:24 Unless what will you die in your sins? You believe that I am he

8:25 What did they say (to him)? Who are you
8:25 Who said? Jesus (They)
8:25 What did Jesus say (to them)? Just what I have been telling you from the beginning
8:25 From when have I been telling you [**OR** From what have I been telling you]? The beginning
8:26 What do I have? Much to say about you and much to judge
8:26 Who is true? He who sent me
8:26 What is he who sent me? True
8:26 To whom do I declare [**OR** To what do I declare]? The world
8:26 What do I declare (to the world)? What I have heard from him
8:27 What did they not understand? That he had been speaking to them about the Father
8:27 About whom had he been speaking to them? The Father
8:28 Who said (to them)? Jesus
8:28 What did Jesus say (to them)? When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me
8:28 When will you know that I am he? When you have lifted up the Son of Man
8:28 What will you know (when you have lifted up the Son of Man)? That I am he, and that I do nothing on my own authority, but speak just as the Father taught me
8:28 What do I do on my own authority? Nothing
8:28 On what do I do nothing? My own authority
8:28 As what do I speak [**OR** As whom do I speak **OR** How do I speak]? (Just as) The Father taught me
8:28 Who taught me? The Father
8:29 Who is with me? He who sent me
8:29 How has he not left me? Alone
8:29 Why has he not left me alone? For I always do the things that are pleasing to him
8:29 What do I always do? The things that are pleasing to him
8:30 As what did many believe in him [**OR** As when did many believe in him]? He was saying these things
8:30 What was he saying? These things
8:30 Who believed in him? Many
8:31 Who said (to the Jews who had believed him)? Jesus
8:31 To whom did Jesus say? The Jews who had believed him
8:31 What did Jesus say (to the Jews who had believed him)? If you abide in my word, you are truly my disciples
8:31 If what are you truly my disciples? If you abide in my word
8:31 What are you, if you abide in my word? (Truly) My disciples
8:31 How are you my disciples, if you abide in my word? Truly
8:32 What will you know [**OR** What will set you free]? The truth
8:33 What did they answer (him)? We are offspring of Abraham and have never been enslaved to anyone; how is it that you say, you will become free
8:33 Who are we [**OR** What are we]? Offspring of Abraham
8:33 Of whom are we offspring? Abraham
8:33 To whom have we never been enslaved? Anyone
8:33 What have we never been? Enslaved
8:34 Who answered (them)? Jesus
8:34 What did Jesus answer (them)? Truly, Truly, I say to you, everyone who practices sin is a slave to sin
8:34 How do I say (to you)? Truly
8:34 What do I say (to you)? Everyone who practices sin is a slave to sin
8:34 Who is a slave to sin? Everyone who practices sin
8:34 What is everyone who practices sin [**OR** Who is everyone who practices sin]? (A) Slave

8:34 To what is everyone who practices sin a slave? Sin
8:35 Who does not remain (in the house forever)? The slave
8:35 Who remains forever? The son
8:35 When does the son remain? Forever
8:35 When does a slave not remain (in the house)? Forever
8:35 In what does the slave not remain forever [**OR** In where does the slave not remain forever]? The house
8:36 If what will you be free indeed? The Son sets you free
8:36 What will you be, if the Son sets you free? Free indeed
8:37 What do I know you are (that you are) [**OR** What are you **OR** Who are you]? Offspring of Abraham
8:37 Of whom are you offspring? Abraham
8:37 What do you seek? To kill me
8:37 Why do you seek to kill me? Because my word finds no place in you
8:37 What finds no place in you? My word
8:38 Of what do I speak? What I have seen with my Father
8:38 What do you do? What you have heard from your father
8:39 What did they answer (him)? Abraham is our father
8:39 Who said (to them)? Jesus
8:39 What did Jesus say (to them)? If you were Abraham's children, you would be doing the works Abraham did
8:39 Who is our father? Abraham
8:39 If what would you be doing the works Abraham did? You were Abraham's children
8:39 What would you be doing, if you were Abraham's children? The works Abraham did
8:40 What do you seek? To kill me
8:40 Whom do you seek to kill? Me, a man who has told you the truth
8:40 From whom did I hear the truth? God
8:40 What is this? Not what Abraham did
8:41 What are you doing? The works your father did
8:41 What did they say (to him)? We were not born of sexual immorality; we have one Father, even God
8:41 Of what were we not born? Sexual immorality
8:41 Whom do we have? One Father, even God
8:42 Who said (to them)? Jesus
8:42 What did Jesus say (to them)? If God were your Father, you would love me, for I came from God and I am here; I came not of my own accord, but he sent me
8:42 If what would you love me? God were your Father
8:42 Why would you love me, if God were your Father? For I came from God and I am here
8:42 From whom did I come (sent me)? God (he)
8:42 Of what did I not come? My own accord
8:43 Why is it? Because you cannot bear to hear my word
8:44 Of whom are you? Your father the devil
8:44 What is your will? To do your father's desires
8:44 What was he [**OR** Who was he]? (A) Murderer (from the beginning)
8:44 From when was he a murderer [**OR** From what was he a murderer]? The beginning
8:44 In what does he not stand? The truth
8:44 Why does he not stand in the truth (was a murderer from the beginning)? Because there is no truth in him
8:44 What is there in him? No truth
8:44 When does he speak out of his own character? When he lies

8:44 Out of what does he speak (when he lies)? His own character
8:44 Why does he speak out of his own character when he lies? For he is a liar and the father of lies
8:44 What is he [**OR** Who is he]? (A) Liar and the father of lies
8:45 Why do you not believe me? Because I tell the truth
8:45 What do I tell? The truth
8:47 Who hears the words of God? Whoever is of God
8:47 What does whoever is of God hear? The words of God
8:47 Why do you not hear them [**OR** What is the reason you do not hear them]? (The reason why you do not hear them is that) You are not of God
8:47 Of whom are you not? God
8:48 Who answered (him)? The Jews
8:48 What did the Jews answer (him)? Are we not right in saying that you are a Samaritan and have a demon
8:49 Who answered? Jesus
8:49 What did Jesus answer? I do not have a demon, but I honor my Father, and you dishonor me
8:49 Whom do I not have [**OR** What do I not have]? (A) Demon
8:49 Whom do I honor? My Father
8:50 What do I not seek? My own glory
8:50 Who is there [**OR** Who is he **OR** What is he]? One who seeks it **OR** The judge
8:51 How do I say (to you)? Truly
8:51 What do I say (to you)? If anyone keeps my word, he will never see death
8:51 If what will he never see death? Anyone keeps my word
8:51 What will he never see, if anyone keeps my word? Death
8:52 Who said (to him)? The Jews
8:52 What did the Jews say (to him)? Now we know that you have a demon; Abraham died, as did the prophets, yet you say, if anyone keeps my word, he will never taste death
8:52 Who died? Abraham **OR** The prophets
8:52 As what did Abraham die [**OR** How did Abraham die]? As did the prophets
8:52 What do you say? If anyone keeps my word, he will never taste death
8:52 If what will he never taste death? Anyone keeps my word
8:52 What will he never taste, if anyone keeps my word? Death
8:53 Who died? (Abraham) The prophets
8:54 Who answered? Jesus
8:54 What did Jesus answer? If I glorify myself, my glory is nothing
8:54 What is nothing, if I glorify myself? My glory
8:54 If what is my glory nothing? I glorify myself
8:54 Who is it who glorifies me [**OR** Of whom do you say, he is our God]? My Father
8:55 If what would I be a liar (like you)? I were to say that I do not know him
8:55 What would I be, if I were to say I do not know him [**OR** Who would I be, if I were to say I do not know him]? (A) Liar (like you)
8:55 What do I keep? His word
8:56 Who rejoiced (that he would see my day)? Your father Abraham
8:56 Why did your father Abraham rejoice? That he would see my day
8:56 What was he? Glad
8:57 Who said (to him)? The Jews
8:57 What did the Jews say (to him)? You are not yet fifty years old, and have you seen Abraham
8:58 Who said (to them)? Jesus
8:58 What did Jesus say (to them)? Truly, truly, I say to you, before Abraham was, I am

8:58 How do I say (to you)? Truly
8:58 What do I say (to you)? Before Abraham was, I am
8:59 What did they pick up? Stones
8:59 Why did they pick up stones? To throw at him
8:59 Who hid himself and went out of the temple? Jesus
8:59 Out of where did Jesus go [**OR** Out of what did Jesus go]? The temple

9:1 As what did he see a man blind from birth [**OR** As when did he see a man blind from birth **OR** How did he see a man blind from birth]? (As) He passed by

9:1 Whom did he see? (A) Man blind from birth

9:2 Who asked (him)? His disciples

9:2 What did his disciples ask (him)? Rabbi, who sinned, this man or his parents, that he was born blind

9:3 Who answered? Jesus

9:3 What did Jesus answer? It was not that this man sinned, or his parents, but that the works of God might be displayed in him

9:3 What might be displayed in him? The works of God

9:4 What must we work? The works of him who sent me

9:4 When must we work the works of him who sent me? While it is day

9:4 What is coming [**OR** When is coming **OR** When can no one work]? Night

9:5 When am I the light of the world? As long as I am in the world

9:5 What am I (as long as I am in the world)? The light of the world

9:5 Of what am I the light [**OR** Of where am I the light **OR** In what am I **OR** In where am I]? The world

9:6 On what did he spit [**OR** On where did he spit]? The ground

9:6 What did he make [**OR** With what did he anoint the man's eyes]? (The) Mud

9:6 With what did he make mud? The saliva

9:6 What did he anoint? The man's eyes

9:7 In what wash [**OR** In where wash]? The pool of Siloam

9:7 How did he come back? Seeing

9:8 Who were saying? The neighbors and those who had seen him before (as a beggar)

9:8 What were the neighbors and those who had seen him before saying? Is this not the man who used to sit and beg

9:9 Who said? Some **OR** Others

9:9 What did some say? It is he

9:9 What did others say? No, but he is like him

9:9 What did he keep saying? I am the man

9:9 Who am I? The man

9:10 What did they say (to him)? Then how were your eyes opened

9:11 What did he answer? The man called Jesus made mud and anointed my eyes and said to me, Go to Siloam and wash; so I went and washed and received my sight

9:11 Who made mud and anointed my eyes and said (to me)? The man called Jesus

9:11 What did Jesus make (the man called Jesus make)? Mud

9:11 What did Jesus anoint (the man called Jesus anoint)? My eyes

9:11 What did Jesus say (the man called Jesus say to me)? Go to Siloam and wash

9:11 To where go (and wash)? Siloam

9:11 What did I receive? My sight

9:12 What did they say (to him)? Where is he

9:12 What did he say? I do not know

9:13 To whom did they bring the man who had formerly been blind? The Pharisees

9:13 Whom did they bring (to the Pharisees)? The man who had formerly been blind

9:13 What had the man been (formerly)? Blind

9:13 How had the man been blind [**OR** When had the man been blind]? Formerly

9:14 When did Jesus make the mud and open his eyes [**OR** When was it **OR** What was it]? (A) Sabbath day

9:14 Who made the mud and opened his eyes? Jesus

9:14 What did Jesus make? The mud

9:14 What did Jesus open? His eyes

9:15 Who asked (him again)? The Pharisees
9:15 What did the Pharisees ask (him again)? How he had received his sight
9:15 What had he received? His sight
9:15 What did he say (to them)? He put mud on my eyes, and I washed, and I see
9:15 What did he put (on my eyes)? Mud
9:15 On what did he put mud [**OR** On where did he put mud]? My eyes
9:16 Who said? Some of the Pharisees **OR** Others
9:16 What did some of the Pharisees say? This man is not from God, for he does not keep the Sabbath
9:16 What did others say? How can a man who is a sinner do such signs
9:16 What was there? (A) Division (among them)
9:17 To whom did they say (again)? The blind man
9:17 What did they say (again to the blind man)? What do you say about him, since he has opened your eyes
9:17 What did he say? He is a prophet
9:17 What is he [**OR** Who is he]? (A) Prophet
9:18 Who did not believe that he had been blind (and had received his sight)? The Jews
9:18 What did the Jews not believe? That he had been blind and had received his sight
9:18 What had he been? Blind" and "What had he received [**OR** What had the man received]? His sight
9:18 Until when did the Jews not believe that he had been blind and had received his sight [**OR** Until what did the Jews not believe that he had been blind and had received his sight]? They called the parents of the man who had received his sight
9:18 Whom did they call? The parents of the man who had received his sight
9:20 Who answered? His parents
9:20 What did his parents answer? We know that this is our son and that he was born blind
9:20 What do we know? That this is our son and that he was born blind
9:20 Who is this? Our son
9:20 How was he born? Blind
9:21 What do we not know? How he now sees **OR** Nor do we know who opened his eyes
9:21 Of what is he? Age
9:22 Who said these things? His parents
9:22 What did his parents say? These things
9:22 Why did his parents say these things? Because they feared the Jews **OR** For the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue
9:22 Whom did they fear [**OR** Who had already agreed]? The Jews
9:22 What had the Jews agreed (already)? That if anyone should confess Jesus to be Christ, he was to be put out of the synagogue
9:22 If what was he to be put out of the synagogue? Anyone should confess Jesus to be Christ
9:22 Out of what was he to be put, if anyone should confess Jesus to be Christ [**OR** Out of where was he to be put, if anyone should confess Jesus to be Christ]? The synagogue
9:23 Who said? His parents
9:23 What did his parents say? He is of age; ask him
9:23 Of what is he? Age
9:24 For what did they call the man who had been blind (and say) [**OR** For when did they call the man who had been blind (and say)]? The second time
9:24 Whom did they call? The man who had been blind
9:24 What did they say (to him)? Give glory to God; we know that this man is a sinner
9:25 What did he answer? Whether he is a sinner I do not know; one thing I do know, that though I was blind, now I see

9:25 What do I know? One thing **OR** That though I was blind, now I see **OR** Whether he is a sinner I do not know

9:25 What was I? Blind

9:26 What did they say (to him)? What did he do to you; how did he open your eyes

9:27 What did he answer (them)? I have told you already, and you would not listen; why do you want to hear it again; do you also want to become his disciples

9:28 Saying what did they revile him? You are his disciple, but we are disciples of Moses

9:28 What are you? His disciple

9:28 What are we? Disciples of Moses

9:28 Of whom are we disciples? Moses

9:29 What do we know? That God has spoken to Moses **OR** We do not know where he comes from

9:29 Who has spoken (to Moses)? God

9:29 To whom has God spoken? Moses

9:30 Who answered? The man

9:30 What did the man answer? Why, this is an amazing thing; you do not know where he comes from, and yet he opened my eyes

9:30 What is this? (An) Amazing thing

9:30 What do you not know? Where he comes from

9:30 What did he open? My eyes

9:31 What do we know? That God does not listen to sinners

9:31 Who does not listen to sinners [**OR** Who listens to him, if anyone is a worshiper of God and does his will]? God

9:31 To whom does God not listen? Sinners

9:31 If what does God listen to him? Anyone is a worshiper of God and does his will

9:32 When has it been heard that anyone opened the eyes of a man born blind? Never since the world began

9:32 What has never been heard (since the world began)? That anyone opened the eyes of a man born blind

9:33 If what could he do nothing? This man were not from God

9:33 What could he do, if this man were not from God? Nothing

9:34 What did they answer (him)? You were born in utter sin, and would you teach us

9:35 Who heard? Jesus

9:35 What did Jesus hear? That they had cast him out

9:35 What did he say? Do you believe in the Son of Man

9:36 What did he answer? And who is he, sir, that I may believe in him

9:37 Who said (to him)? Jesus

9:37 What did Jesus say (to him)? You have seen him, and it is he who is speaking to you

9:38 What did he say? Lord I believe

9:39 Who said? Jesus

9:39 What did Jesus say? For judgment I came into this world, that those who do not see may see, and those who see may become blind

9:39 Into where did I come [**OR** Into what did I come]? This world

9:39 Why did I come into this world? For judgment **OR** That those who do not see may see, and those who see may become blind

9:39 Who may see? Those who do not see

9:39 Who may become blind? Those who see

9:39 What may those who see become? Blind

9:40 Who heard these things and said (to him)? Some of the Pharisees near him

9:40 What did some of the Pharisees hear? These things
9:40 What did some of the Pharisees say? Are we also blind
9:41 Who said (to them)? Jesus
9:41 What did Jesus say (to them)? If you were blind, you would have no guilt; but now that you say, we see, your guilt remains
9:41 If what would you have no guilt? You were blind
9:41 What would you have, if you were blind? No guilt
9:41 When does your guilt remain? Now that you say, we see
9:41 What do you say? We see
9:41 What remains? Your guilt

10:1 How do I say (to you)? Truly
10:1 What do I say (to you)? He who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber
10:1 Who is a thief and a robber? That man **OR** He who does not enter the sheepfold by the door but climbs in by another way
10:1 What is that man? (A) Thief and a robber
10:2 Who is the shepherd of the sheep? He who enters by the door
10:2 What is he who enters by the door? The shepherd of the sheep
10:2 Of what is he who enters by the door the shepherd **OR** Of whom is he who enters by the door the shepherd]? The sheep
10:3 Who opens (to him)? The gatekeeper
10:3 What hear his voice **OR** Who hear his voice]? The sheep
10:3 What does he call **OR** Whom does he call]? His own sheep
10:3 By what does he call his own sheep? Name
10:4 When does he go before them? When he has brought out all his own
10:4 What follow him **OR** Who follow him]? The sheep
10:4 Why do the sheep follow him? For they know his voice
10:4 What do they know? His voice
10:5 Whom will they not follow? (A) Stranger
10:5 Why will they flee from him **OR** Why will they not follow a stranger]? For they do not know the voice of strangers
10:5 What do they not know? The voice of strangers
10:6 What did Jesus use (with them)? This figure of speech
10:6 Who used this figure of speech (with them)? Jesus
10:6 What did they not understand? What he was saying to them
10:7 Who said (to them again)? Jesus
10:7 What did Jesus say (to them again)]? Truly, truly, I say to you, I am the door of the sheep
10:7 How do I say (to you)? Truly
10:7 What do I say (to you)? I am the door of the sheep
10:7 What am I? The door
10:7 Of what am I the door **OR** Of whom am I the door]? The sheep
10:8 Who are thieves and robbers? All who came before me
10:8 What did not listen to them **OR** Who did not listen to them]? The sheep
10:9 What am I? The door
10:9 If what will he be saved? Anyone enters by me
10:9 What will he be, if anyone enters by me? Saved
10:10 Who comes only to steal and kill and destroy? The thief
10:10 Why does the thief come? (Only) To steal and kill and destroy
10:10 Why did I come? That they may have life and have it abundantly
10:11 Who am I **OR** Who lays down his life for the sheep **OR** What am I]? The good shepherd
10:11 What does the good shepherd lay down? His life
10:11 For what does the good shepherd lay down his life **OR** For whom does the good shepherd lay down his life]? The sheep
10:12 Who sees the wolf coming (and leaves the sheep and flees)? He who is a hired hand and not a shepherd, who does not own the sheep
10:12 What snatches them and scatters them **OR** What does he who is a hired hand see]? The wolf
10:12 What does he who is a hired hand leave **OR** What does he who is a hired hand not own]? The sheep
10:13 Why does he flee? Because he is a hired hand and cares nothing for the sheep

10:13 Who is he OR What is he]? (A) Hired hand
10:13 For what does he care nothing OR For whom does he care nothing]? The sheep
10:14 Who am I OR What am I]? The good shepherd
10:14 Whom do I know OR What do I know OR Who know me]? My own
10:15 Who knows me OR Whom do I know]? The Father
10:15 What do I lay down? My life
10:15 For what do I lay down my life OR For whom do I lay down my life]? The sheep
10:16 What do I have OR Whom do I have]? Other sheep that are not of this fold
10:16 To what will they listen? My voice
10:16 What will there be OR Who will there be]? One flock, one shepherd
10:17 Why does the Father love me OR For what does the Father love me]? (For) This reason OR Because I lay down my life
10:17 Who loves me? The Father
10:17 What do I lay down? My life
10:17 Why do I lay down my life? That I may take it up again
10:18 Who takes it from me? No one
10:18 Of what do I lay it down? My own accord
10:18 What do I have? Authority to lay it down OR Authority to take it up (again)
10:18 What have I received (from my Father)? This charge
10:18 From whom have I received this charge? My Father
10:19 What was there (again)? (A) Division
10:19 Among whom was there a division? The Jews
10:19 Why was there a division among the Jews? Because of these words
10:20 Who said? Many of them
10:20 What did many of them say? He has a demon, and is insane; why listen to him
10:21 Who said? Others
10:21 What did others say? These are not the words of one who is oppressed by a demon; can a demon open the eyes of the blind
10:21 What are these not? The words of one who is oppressed by a demon
10:21 Of whom are these not the words? One who is oppressed by a demon
10:22 At when did the Feast of Dedication take place OR At what did the Feast of Dedication take place]? That time
10:22 What took place? The Feast of Dedication
10:22 At where did the Feast of Dedication take place? Jerusalem
10:22 What was it? Winter
10:23 Who was walking (in the temple)? Jesus
10:23 In where was Jesus walking OR In what was Jesus walking]? The temple OR The colonnade of Solomon
10:24 Who gathered around him and said (to him)? The Jews
10:24 What did the Jews say (gather around him and say to him)? How long will you keep us in suspense; if you are the Christ, tell us plainly
10:24 If what, tell us plainly? You are the Christ
10:24 How tell us, if you are the Christ? Plainly
10:25 Who answered (them)? Jesus
10:25 What did Jesus answer (them)? I told you, and you do not believe; the works that I do in my Father's name bear witness about me
10:25 What bear witness (about me)? The works that I do in my Father's name
10:26 Why do you not believe? Because you are not among my sheep

10:26 Among what are you not [**OR** Among whom are you not]? My sheep
10:27 What hear my voice [**OR** Who hear my voice]? My sheep
10:28 What do I give them? Eternal life
10:28 Who will snatch them (out of my hand)? No one
10:28 Out of what will no one snatch them [**OR** Out of where will no one snatch them]? My hand
10:29 Who is greater than all? My Father, who has given them to me
10:29 What is my Father? Greater than all
10:29 Who is able to snatch them (out of the Father's hand)? No one
10:29 Out of what is no one able to snatch them [**OR** Out of where is no one able to snatch them]? The Father's hand
10:30 Who are one? I and the Father
10:30 What are I and the Father? One
10:31 Who picked up stones (again)? The Jews
10:31 What did the Jews pick up (again)? Stones
10:31 Why did the Jews pick up stones (again)? To stone him
10:32 Who answered (them)? Jesus
10:32 What did Jesus answer (them)? I have shown you many good works from the Father; for which of them are you going to stone me
10:33 Who answered (him)? The Jews
10:33 What did the Jews answer (him)? It is not for a good work that we are going to stone you but for blasphemy, because you, being a man, make yourself God
10:33 Why are we going to stone you [**OR** For what are we going to stone you]? Not for a good work **OR** (For) Blasphemy **OR** Because you, being a man, make yourself God
10:33 Whom do you make yourself? God
10:33 Being what do you make yourself God? (A) Man
10:34 Who answered (them)? Jesus
10:34 What did Jesus answer (them)? Is it not written in your Law, I said, you are gods
10:35 What cannot be broken? Scripture
10:37 If what, do not believe me (then)? I am not doing the works of my Father
10:37 Do not what, if I am not doing the works of my Father? Believe me
10:38 If what, believe the works? I do them
10:38 Though what believe the works, if I do them? (Even though) You do not believe me
10:38 Believe what, if I do them? The works
10:38 Why believe the works, if I do them? That you may know and understand that the Father is in me and I am in the Father
10:38 Who is in me [**OR** In whom am I]? The Father
10:38 What may you know and understand? That the Father is in me and I am in the Father
10:39 What did they seek? To arrest him
10:39 From what did he escape [**OR** From where did he escape]? Their hands
10:40 Across what did he go (away again) [**OR** Across where did he go (away again)]? The Jordan
10:40 To where did he go (away again) [**OR** To what did he go (away again)]? (Across the Jordan to) The place where John had been baptizing at first
10:40 Who had been baptizing? John
10:41 Who came to him? Many
10:41 What did they say? John did no sign, but everything that John said about this man was true
10:41 Who did no sign [**OR** Who said]? John (they)
10:41 What did John do? No sign
10:41 What was true? Everything that John said about this man

10:42

Who believed in him? Many

11:1 Who was ill? (A) Certain man **OR** Lazarus of Bethany
11:1 What was a certain man? Ill
11:2 Who was it (whose brother was ill)? Mary, who anointed the Lord (with ointment and wiped his feet with her hair)
11:2 Whom did Mary anoint? The Lord
11:2 With what did Mary anoint the Lord (it was Mary who anointed the Lord)? Ointment
11:2 What did Mary wipe (it was Mary who wiped)? His feet
11:2 With what did Mary wipe his feet (it was Mary who wiped his feet)? Her hair
11:3 Who sent to him? The sisters
11:3 Saying what did the sisters send to him? Lord, he whom you love is ill
11:3 Who is ill? He whom you love
11:3 What is he whom you love? Ill
11:4 When did he say (Jesus say)? When Jesus heard it
11:4 Who heard it (said) [**OR** Who may be glorified through it]? Jesus **OR** The Son of God
11:4 What did he say (Jesus say)? This illness does not lead to death; it is for the glory of God, so that the Son of God may be glorified through it
11:4 What does not lead to death (is for the glory of God, the Son of God may be glorified through it)? This illness
11:4 To what does this illness not lead? Death
11:4 For what is it [**OR** Why is it]? (For) The glory of God (so that the Son of God may be glorified through it)
11:4 What may the Son of God be? Glorified
11:5 Who loved Martha and her sister and Lazarus? Jesus
11:5 Whom did Jesus love? Martha and her sister and Lazarus
11:6 When did he stay? When he heard that Lazarus was ill **OR** Two days longer
11:6 What did he hear? That Lazarus was ill
11:6 Who was ill [**OR** Whom did he hear was ill]? Lazarus
11:6 In where did he stay (two days longer)? The place where he was
11:7 To whom did he say? The disciples
11:7 What did he say (to the disciples)? Let us go to Judea again
11:7 To where let us go (again)? Judea
11:8 Who said (to him)? The disciples
11:8 What did the disciples say (to him)? Rabbi, the Jews were just now seeking to stone you, and are you going there again
11:9 Who answered? Jesus
11:9 What did Jesus answer? Are there not twelve hours in the day; if anyone walks in the day, he does not stumble, because he sees the light of this world
11:9 If what does he not stumble? Anyone walks in the day
11:9 Why does he not stumble if anyone walks in the day? Because he sees the light of this world
11:9 What does he see if anyone walks in the day? The light of this world
11:9 Of what does he see the light [**OR** Of where does he see the light **OR** Of whom does he see the light]? This world
11:10 If what does he stumble? Anyone walks in the night
11:10 Why does he stumble if anyone walks in the night? Because the light is not in him
11:10 What is not in him if anyone walks in the night? The light
11:11 After what did he say (to them) [**OR** After when did he say (to them)]? Saying these things
11:11 What did he say (to them)? Our friend Lazarus has fallen asleep, but I go to awaken him
11:11 Who has fallen asleep? Our friend Lazarus

11:11 Why do I go? To awaken him
11:12 Who said (to him)? The disciples
11:12 What did the disciples say (to him)? Lord, if he has fallen asleep, he will recover
11:12 If what will he recover? He has fallen asleep
11:13 Who had spoken of his death? Jesus
11:13 Of what had Jesus spoken? His death
11:13 What did they think? That he meant taking rest in sleep
11:14 Who told them plainly? Jesus
11:14 How did Jesus tell them? Plainly
11:14 What did Jesus tell them (plainly)? Lazarus has died
11:14 Who has died? Lazarus
11:15 Why am I glad I was not there (that) **[OR]** For what am I glad I was not there (that)]? (For) Your sake
OR So that you may believe
11:15 What am I? Glad
11:16 Who said (to his fellow disciples)? Thomas
11:16 To whom did Thomas say? His fellow disciples
11:16 What did Thomas say (to his fellow disciples)? Let us also go, that we may die with him
11:16 Why let us go (also)? That we may die with him
11:17 When did he find that Lazarus had been in the tomb? When Jesus came **OR** (Already) Four days
11:17 Who came? Jesus
11:17 Who had been in the tomb four days (already)? Lazarus
11:17 In what had Lazarus been (already) **[OR]** In where had Lazarus been]? The tomb
11:18 Where was Bethany **[OR]** About where was Bethany **OR** Near where was Bethany]? Near Jerusalem
OR (About) Two miles off
11:19 Who had come? Many of the Jews
11:19 To whom had many of the Jews come? Martha and Mary
11:19 Why had many of the Jews come to Martha and Mary? To console them concerning their brother
11:19 Concerning whom had many of the Jews come to console them? Their brother
11:20 When did she go and meet him **[OR]** When did Mary remain seated (in the house)]? When Martha
heard that Jesus was coming
11:20 Who heard that Jesus was coming (went and met him)? Martha
11:20 What did Martha hear? That Jesus was coming
11:20 Who was coming? Jesus
11:20 Who remained seated (in the house)? Mary
11:20 In what did Mary remain seated **[OR]** In where did Mary remain seated]? The house
11:21 Who said (to Jesus)? Martha
11:21 To whom did Martha say? Jesus
11:21 What did Martha say (to Jesus)? Lord, if you had been here, my brother would not have died
11:21 If what would my brother not have died? You had been here
11:21 Who would not have died, if you had been here? My brother
11:22 What do I know? That whatever you ask from God, God will give you
11:22 Who will give you (whatever you ask from God)? God
11:23 Who said (to her)? Jesus
11:23 What did Jesus say (to her)? Your brother will rise again
11:23 Who will rise again? Your brother
11:24 Who said (to him)? Martha
11:24 What did Martha say (to him)? I know that he will rise again in the resurrection on the last day
11:24 What do I know? That he will rise again

11:24 In what will he rise again? The resurrection
11:24 On when will he rise again [**OR** On what will he rise again]? The last day
11:25 Who said (to her)? Jesus
11:25 What did Jesus say (to her)? I am the resurrection and the life; whoever believes in me, though he die, yet shall he live
11:25 What am I? The resurrection and the life
11:25 Who shall live? Whoever believes in me
11:25 Though what shall he live (whoever believes in me live)? He die
11:26 Who shall never die? Everyone who lives and believes in me
11:26 When shall everyone who lives and believes in me die? Never
11:27 What did she say (to him)? Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world
11:27 What do I believe? That you are the Christ
11:27 Who are you? The Christ, the Son of God, who is coming into the world
11:28 When did she go and call her sister Mary? When she had said this
11:28 Whom did she call (go and call)? Her sister Mary
11:28 Who is here (and is calling for you)? The Teacher
11:29 When did she rise? When she heard it
11:29 How did she rise? Quickly
11:30 Who had not yet come into the village [**OR** Who was still in the place where Martha had met him]? Jesus
11:30 Into what had Jesus not yet come? The village
11:31 When did they follow her? (When) The Jews who were with her saw Mary rise quickly (and go out)
11:31 Who saw Mary rise quickly and go out (followed her)? The Jews who were with her in the house
11:31 Whom did the Jews see rise quickly and go out? Mary
11:31 How did the Jews see Mary rise? Quickly
11:31 Supposing what did they follow her [**OR** Why did they follow her]? Supposing that she was going to the tomb to weep there
11:32 When did she fall at his feet? When Mary came to where Jesus was and saw him
11:32 Who came to where Jesus was and saw him? Mary
11:32 To where did Mary come? Where Jesus was
11:32 At what did she fall [**OR** At where did she fall]? His feet
11:32 Saying what did she fall at his feet (to him)? Lord, if you had been here, my brother would not have died
11:32 If what would my brother not have died? You had been here
11:32 Who would not have died if you had been here? My brother
11:33 When was he deeply moved (in his spirit and greatly troubled)? When Jesus saw her weeping, and the Jews who had come with her also weeping
11:33 Who saw her weeping? Jesus
11:33 Whom did Jesus see weeping? (Her, and) The Jews who had come with her
11:33 How was he moved? Deeply
11:33 In what was he deeply moved? His spirit
11:33 How was he troubled? Greatly
11:34 What did he say? Where have you laid him
11:34 What did they say (to him)? Lord, come and see
11:35 Who wept? Jesus
11:36 Who said? The Jews
11:36 What did the Jews say? See how he loved him

11:36 See what? How he loved him
11:37 Who said? Some of them
11:37 What did some of them say? Could not he who opened the eyes of the blind man also have kept this man from dying
11:38 Who came to the tomb? Jesus
11:38 How did Jesus come to the tomb? Deeply moved (again)
11:38 To what did Jesus come (was a cave) [**OR** To where did Jesus come]? The tomb
11:38 What was it? (A) Cave
11:38 What lay against it? (A) Stone
11:39 Who said? Jesus **OR** Martha (the sister of the dead man)
11:39 What did Jesus say? Take away the stone
11:39 Take away what? The stone
11:39 What did Martha say? Lord, by this time there will be an odor, for he has been dead four days
11:39 By what will there be an odor [**OR** By when will there be an odor]? This time
11:39 What will there be? (An) Odor
11:39 Why will there be an odor? For he has been dead four days
11:39 What has he been? Dead
11:40 Who said (to her)? Jesus
11:40 What did Jesus say (to her)? Did I not tell you that if you believed you would see the glory of God
11:41 What did they take away? The stone
11:41 Who lifted up his eyes and said? Jesus
11:41 What did Jesus lift up? His eyes
11:41 What did Jesus say? Father, I thank you that you have heard me
11:41 Why do I thank you? That you have heard me
11:42 What did I know? That you always hear me
11:42 Why did I say this? On account of the people standing around **OR** That they may believe that you sent me
11:42 What may they believe? That you sent me
11:43 When did he cry out? When he had said these things
11:43 What had he said? These things
11:43 With what did he cry out? (A) Loud voice
11:43 What did he cry out (with a loud voice)? Lazarus, come out
11:43 Who come out? Lazarus
11:44 Who came out? The man who had died
11:44 How did the man who had died come out? His hands and feet bound with linen strips, and his face wrapped with a cloth
11:44 Who said (to them)? Jesus
11:44 What did Jesus say (to them)? Unbind him, and let him go
11:45 Who believed in him? Many of the Jews who had come with Mary and had seen what he did (therefore)
11:46 Who went and told them what Jesus had done (to the Pharisees)? Some of them
11:46 To whom did some of them go? The Pharisees
11:46 What did some of them tell them (the Pharisees)? What Jesus had done
11:47 Who gathered the council and said? The chief priests and the Pharisees
11:47 Whom did the chief priests and the Pharisees gather [**OR** What did the chief priests and the Pharisees gather]? The council
11:47 What did the chief priests and the Pharisees say? What are we to do; for this man performs many signs

11:47 Who performs many signs? This man
11:47 What does this man perform? Many signs
11:48 If what will everyone believe in him [**OR** If what the Romans will come and take away both our place and our nation]? We let him go on like this
11:48 Who will believe in him, if we let him go on like this? Everyone
11:48 Who will come and take away both our place and our nation (if we let him go on like this)? The Romans
11:48 What will the Romans take away (if we let him go on like this)? Both our place and our nation
11:49 Who said? One of them **OR** Caiaphas, who was high priest that year
11:49 What was Caiaphas [**OR** What was one of them]? High priest that year
11:49 What did Caiaphas say [**OR** What did one of them say]? You know nothing at all
11:49 What do you know? Nothing at all
11:50 What is better for you? (It is better) That one man should die for the people, not that the whole nation should perish
11:50 Who should die for the people? One man
11:50 For whom should one man die [**OR** Why should one man die]? The people
11:51 Of what did he not say this? His own accord
11:51 Being what did he prophesy that Jesus would die (for the nation)? (Being) High priest that year
11:51 What did he prophesy? That Jesus would die for the nation
11:51 Who would die (for the nation)? Jesus
11:51 For whom would Jesus die [**OR** For what would Jesus die **OR** Why would Jesus die]? (For) The nation
11:53 From when did they make plans (to put him to death) [**OR** From what did they make plans]? That day (on)
11:53 What did they make? Plans to put him to death
11:54 Who no longer walked openly among the Jews (but went from there)? Jesus
11:54 How did Jesus no longer walk? Openly
11:54 Among whom did Jesus no longer walk openly? The Jews
11:54 To where did Jesus go [**OR** Where did he stay]? (From there to) The region near the wilderness **OR** (A) Town called Ephraim
11:54 With whom did he stay (there)? The disciples
11:55 What was at hand [**OR** When was at hand **OR** Before what did many go up **OR** Before when did many go up]? The Passover (of the Jews)
11:55 Who went up? Many
11:55 Where did many go (the Jews)? Up from the country to Jerusalem
11:55 Why did many go up (from the country to Jerusalem before the Passover)? To purify themselves
11:56 For whom were they looking? Jesus
11:56 To whom were they saying? One another
11:56 As what were they saying to one another [**OR** When were they saying to one another]? (As) They stood in the temple
11:56 What were they saying to one another (as they stood in the temple)? What do you think, that he will not come to the feast at all
11:57 Who had given orders? The chief priests and the Pharisees
11:57 What had the chief priests and the Pharisees given? Orders
11:57 If what should he let them know? Anyone knew where he was
11:57 Why should he let them know if anyone knew where he was? So that they might arrest him

12:1 When did Jesus come to Bethany? Six days before the Passover
12:1 Who came to Bethany? Jesus
12:1 To where did Jesus come? Bethany **OR** Where Lazarus was
12:2 What did they give? (A) Dinner for him
12:2 Who served? Martha
12:2 Who was one of those reclining with him? Lazarus
12:3 Who took a pound of expensive ointment [**OR** Who anointed the feet of Jesus and wiped his feet with her hair]? Mary
12:3 What did Mary take? (A) Pound of expensive ointment made from pure nard
12:3 What did Mary anoint [**OR** What did Mary wipe with her hair]? The feet of Jesus **OR** His feet
12:3 With what did Mary wipe his feet? Her hair
12:3 What was filled (with the fragrance of the perfume)? The house
12:3 With what was the house filled? The fragrance of the perfume
12:4 Who said? Judas Iscariot **OR** one of his disciples **OR** He who was about to betray him
12:6 Why did he say this? Not because he cared about the poor **OR** (But) Because he was a thief, and having charge of the moneybag he used to help himself to what was put into it
12:6 Having what did he used to help himself to what was put into in [**OR** How did he used to help himself to what was put into it]? (Having) Charge of the moneybag
12:6 What was he [**OR** Who was he]? (A) Thief
12:6 To what did he used to help himself? What was put into it
12:7 Who said? Jesus
12:7 What did Jesus say? Leave her alone, so that she may keep it for the day of my burial
12:7 Why leave her alone? So that she may keep it for the day of my burial
12:7 How leave her? Alone
12:7 For what may she keep it? The day of my burial
12:8 Whom do you always have (with you)? The poor (Not me)
12:8 When do you have the poor [**OR** When do you not have me]? Always
12:9 When did they come? When the large crowd of the Jews learned that Jesus was there
12:9 Who learned that Jesus was there [**OR** Who came]? The large crowd of the Jews
12:9 Who was there [**OR** Whom did the large crowd of the Jews learn was there]? Jesus
12:9 Why did they come? Not only on account of him but also to see Lazarus
12:9 From what had he raised Lazarus? The dead
12:10 Who made plans to put Lazarus to death (as well)? The chief priests
12:10 What did the chief priests make? Plans to put Lazarus to death (as well)
12:11 Why were many of the Jews going away and believing in Jesus? On account of him
12:11 Who were going away and believing in Jesus? Many of the Jews
12:11 In whom were many of the Jews believing? Jesus
12:12 When did the large crowd hear that Jesus was coming (to Jerusalem)? The next day
12:12 Who heard that Jesus was coming (to Jerusalem)? The large crowd that had come to the feast
12:12 Who was coming (to Jerusalem)? Jesus
12:12 To where was Jesus coming? Jerusalem
12:12 To what had the large crowd come? The feast
12:12 What did the large crowd hear? That Jesus was coming to Jerusalem
12:13 What did they take? Branches of palm trees
12:13 Why did they go out? To meet him
12:13 Crying out what did they go out to meet him (took branches of palm trees and went out to meet him)? Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!
12:13 Of what did they take branches? Palm trees

12:13 What is he who comes in the name of the Lord? Blessed
12:13 Who is blessed? He who comes in the name of the Lord, even the King of Israel
12:14 Who found a young donkey and sat on it? Jesus
12:14 What did Jesus find? (A) Young donkey
12:14 As what did Jesus find a young donkey and sit on it [**OR** How did Jesus find a young donkey and sit on it]? (Just as) It is written
12:15 Who fear not? Daughter of Zion
12:15 Who is coming? Your king
12:15 Sitting on what is your king coming [**OR** How is your king coming]? (Sitting on a) Donkey's colt
12:16 Who did not understand these things? His disciples
12:16 What did his disciples not understand? These things
12:16 When did his disciples not understand these things? At first
12:16 When did they remember that these things had been written about him and had been done to him?
When Jesus was glorified (then)
12:16 Who was glorified? Jesus
12:16 What was Jesus? Glorified
12:16 What did they remember? That these things had been written about him and had been done to him
12:16 What had been written about him and done to him? These things
12:17 Who continued to bear witness? The crowd that had been with him when he called Lazarus out of the tomb
12:17 Whom did he call? Lazarus (out of the tomb)
12:17 Out of what did he call Lazarus [**OR** Out of where did he call Lazarus]? The tomb
12:17 From what did he raise Lazarus? The dead
12:17 What did the crowd continue to bear? Witness
12:18 What was the reason why the crowd went to meet him [**OR** Why did the crowd go to meet him]? (That) They heard he had done this sign
12:18 Who went to meet him? The crowd
12:18 What did they hear he had done? This sign
12:19 Who said (to one another)? The Pharisees
12:19 To whom did the Pharisees say? One another
12:19 What did the Pharisees say (to one another)? You see that you are gaining nothing; look, the world has gone after him
12:19 What do you see that you are gaining? Nothing
12:19 What has gone after him [**OR** Who has gone after him]? The world
12:20 Among whom were some Greeks? Those who went up to worship at the feast
12:20 Who were among those who went up to worship at the feast? Some Greeks
12:21 To whom did these come (and ask)? Philip (who was from Bethsaida in Galilee)
12:21 From where was Philip? Bethsaida in Galilee
12:21 What did these ask (him)? Sir, we wish to see Jesus
12:21 Whom do we wish to see? Jesus
12:22 Who went and told Andrew? Philip
12:22 Whom did Philip tell? Andrew
12:22 Who went and told Jesus? Andrew and Philip
12:22 Whom did Andrew and Philip tell? Jesus
12:23 Who answered (them)? Jesus
12:23 What did Jesus answer (them)? The hour has come for the Son of Man to be glorified
12:23 What has come [**OR** When has come]? The hour for the Son of Man to be glorified
12:23 For what has the hour come? The Son of Man to be glorified

12:24 How do I say (to you)? Truly
12:24 What do I say (to you)? Unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit
12:24 Unless what does it remain alone? (A) Grain of wheat falls into the earth and dies
12:24 How does it remain unless a grain of wheat falls into the earth and dies? Alone
12:24 If what does it bear much fruit? It dies
12:24 What does it bear, if it dies? Much fruit
12:25 Who loses it? Whoever loves his life
12:25 Who will keep it for eternal life? Whoever hates his life in this world
12:25 For what will whoever hates his life in this world keep it [**OR** Why will whoever hates his life in this world keep it]? (For) Eternal life
12:26 If what must he follow me [**OR** If what will the Father honor him]? Anyone serves me
12:26 Where will my servant be (also)? Where I am
12:26 Who will be there (also, where I am)? My servant
12:26 Who will honor him, if anyone serves me? The Father
12:27 What is troubled? My soul
12:27 For what have I come to this hour [**OR** Why have I come to this hour]? (For) This purpose
12:27 To what have I come [**OR** To when have I come]? This hour
12:28 Who glorify your name? Father
12:28 Glorify what? Your name
12:28 What came from heaven? (A) Voice
12:28 From where did a voice come? Heaven
12:29 Who said (that it had thundered)? The crowd that stood there and heard it **OR** Others
12:29 What did the crowd say? That it had thundered
12:29 What did others say? An angel has spoken to him
12:30 Who answered? Jesus
12:30 What did Jesus answer? This voice has come for your sake, not mine
12:30 For what has this voice come [**OR** Why has this voice come]? (For) Your sake, not mine
12:30 What has come (for your sake, not mine)? This voice
12:31 What is now? The judgment of this world
12:31 Who will be cast out? The ruler of this world
12:31 What will the ruler of this world be? Cast out
12:32 When will I draw all people to myself? When I am lifted up from the earth
12:32 Whom will I draw to myself? All people
12:33 Why did he say this? To show by what kind of death he was going to die
12:34 Who answered (him)? The crowd
12:34 What did the crowd answer (him)? We have heard from the Law that the Christ remains forever; how can you say that the Son of Man must be lifted up; who is this Son of Man
12:34 What have we heard? That the Christ remains forever
12:34 From what have we heard (that the Christ remains forever)? The Law
12:34 Who remains forever? The Christ
12:34 When does the Christ remain? Forever
12:35 Who said (to them)? Jesus
12:35 What did Jesus say (to them)? The light is among you for a little while longer; walk while you have the light, lest darkness overtake you; the one who walks in the darkness does not know where he is going
12:35 What is among you [**OR** What do you have]? The light
12:35 For when is the light among you [**OR** When walk]? (For a) Little while longer **OR** While you have the

light

- 12:35 Lest what, walk while you have the light [**OR** Why walk while you have the light]? (Lest) Darkness overtake you
- 12:35 Who does not know where he is going? The one who walks in the darkness
- 12:35 What does the one who walks in the darkness not know? Where he is going
- 12:36 When believe in the light? While you have the light
- 12:36 In what believe [**OR** What do you have **OR** Of what may you become sons]? (The) Light
- 12:36 Why believe in the light? That you may become sons of light
- 12:36 Who may you become [**OR** What may you become]? Sons of light
- 12:36 When did he depart and hide himself (from them)? When Jesus had said these things
- 12:36 Who had said these things (departed and hid himself)? Jesus
- 12:36 What had Jesus said? These things
- 12:37 Though what did they still not believe (in him)? He had done so many signs before them
- 12:37 What had he done? So many signs (before them)
- 12:38 What might be fulfilled? The word spoken by the prophet Isaiah **OR** Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed
- 12:39 Who said? Isaiah
- 12:40 What has he blinded? Their eyes
- 12:40 What has he hardened? Their heart
- 12:40 Lest what has he blinded their eyes and hardened their heart [**OR** Why has he blinded their eyes and hardened their heart]? (Lest) They see with their eyes, and understand with their heart (and turn, and I would heal them)
- 12:41 Who said these things? Isaiah
- 12:41 What did Isaiah say? These things
- 12:41 Why did Isaiah say these things? Because he saw his glory and spoke of him
- 12:41 What did he see? His glory
- 12:42 Who believed in him? Many even of the authorities
- 12:42 Why did they not confess it? For fear of the Pharisees **OR** So that they would not be put out of the synagogue
- 12:42 What would they not be? Put out of the synagogue
- 12:42 Out of what would they not be put [**OR** Out of where would they not be put]? The synagogue
- 12:43 What did they love (more than the glory that comes from God)? The glory that comes from man
- 12:43 More than what did they love the glory that comes from man? The glory that comes from God
- 12:44 Who cried out and said? Jesus
- 12:44 What did Jesus cry out and say? Whoever believes in me, believes not in me but in him who sent me
- 12:44 Who believes not in me but in him who sent me? Whoever believes in me
- 12:44 In whom does whoever believes in me believe? Not in me but in him who sent me
- 12:45 Who sees him who sent me? Whoever sees me
- 12:45 Whom does whoever sees me see? Him who sent me
- 12:46 Into what have I come [**OR** Into where have I come]? The world
- 12:46 As what have I come into the world? Light
- 12:46 Why have I come into the world as light? So that whoever believes in me may not remain in darkness
- 12:46 Who may not remain in darkness? Whoever believes in me
- 12:46 In what may whoever believes in me not remain? Darkness
- 12:47 If what do I not judge him? Anyone hears my words and does not keep them
- 12:47 Why do I not judge him, if anyone hears my words and does not keep them? For I did not come to judge the world but to save the world
- 12:47 Why did I come? Not to judge the world **OR** To save the world

12:47 What did I not come to judge **[OR]** What did I come to save **OR** Whom did I not come to judge **OR**
Whom did I come to save? The world

12:48 Who has a judge? The one who rejects me and does not receive my words

12:48 What does the one who rejects me and does not receive my words have **[OR]** What will judge him]?
(A) Judge **OR** The word that I have spoken

12:48 On when will the word that I have spoken judge him **[OR]** On what will the word that I have spoken
judge him]? The last day

12:49 On what have I not spoken? My own authority

12:49 Who has given me a commandment (himself)? The Father who sent me

12:49 What has the Father who sent me given me (himself)? (A) Commandment

12:50 What is his commandment (that) **[OR]** What do I know his commandment is]? Eternal life

12:50 What do I say as the Father has told me? What I say

12:50 As what do I say (what I say) **[OR]** How do I say]? (As) The Father has told me

12:50 Who has told me? The Father

th13:1 When did he love them? To the end **OR** Before the Feast of the Passover **OR** When Jesus knew that his hour had come **OR** Having loved his own who were in the world

13:1 Who knew that his hour had come? Jesus

13:1 What did Jesus know? That his hour had come

13:2 Who had put it into the heart of Judas Iscariot (to betray him, already)? The devil

13:2 Into what had the devil put it (already)? The heart of Judas Iscariot

13:2 When had the devil put it into the heart of Judas Iscariot (to betray him)? Already

13:3 Who had given all things into his hands [**OR** From whom had he come **OR** To whom was he going back]? The Father **OR** God

13:3 Into what had the Father given all things? His hands

13:3 What had the Father given? All things (into his hands)

13:4 What did he lay aside? His outer garments

13:4 Taking what did he tie it around his waist? (A) Towel

13:4 Around what did he tie it [**OR** Around where did he tie it]? His waist

13:5 What did he pour? Water

13:5 Into what did he pour water? (A) Basin

13:5 What did he begin to wash [**OR** What did he begin to wipe]? The disciples' feet

13:5 With what did he begin to wipe them? The towel that was wrapped around him

13:6 To whom did he come? Simon Peter (who said)

13:6 What did Simon Peter say (to him)? Lord, do you wash my feet

13:7 Who answered (him)? Jesus

13:7 What did Jesus answer (him)? What I am doing you do not understand now, but afterward you will understand

13:7 What do you not understand [**OR** What will you understand afterward]? What I am doing

13:7 When will you understand? Afterward

13:8 Who said (to him)? Peter

13:8 What did Peter say (to him)? You shall never wash my feet

13:8 Who answered (him)? Jesus

13:8 What did Jesus answer (him)? If I do not wash you, you have no share with me

13:8 If what do you have no share with me? I do not wash you

13:8 What do you have, if I do not wash you? No share with me

13:9 Who said (to him)? Simon Peter

13:9 What did Simon Peter say (to him)? Lord, not my feet only but also my hands and my head

13:10 Who said (to him)? Jesus

13:10 What did Jesus say (to him)? The one who has bathed does not need to wash, except for his feet, but is completely clean; and you are clean, but not every one of you

13:10 Who does not need to wash except for his feet, but is completely clean? The one who has bathed

13:10 Except for what does the one who has bathed not need to wash? His feet

13:10 What is the one who has bathed (are you)? Clean

13:11 Whom did he know [**OR** What did he know]? Who was to betray him

13:11 Why did he say (not all of you are clean)? For he knew who was to betray him (that was why)

13:11 What did he say? Not all of you are clean

13:11 What are not all of you? Clean

13:11 Who are clean? Not all of you

13:12 When did he say (to them)? When he had washed their feet and put on his outer garments and resumed his place

13:12 What had he washed? Their feet

13:12 What had he put on? His outer garments

13:12 What had he resumed? His place

13:12 What did he say (to them)? Do you understand what I have done to you

13:13 What do you call me? Teacher and Lord

13:13 What are you? Right

13:13 Why are you right? For so I am

13:14 If what ought you to wash one another's feet (also)? I (then), your Lord and Teacher, have washed your feet

13:14 What ought you to wash, if I have washed your feet? One another's feet

13:15 What have I given you? (An) Example

13:15 Why have I given you an example? That you also should do just as I have done to you

13:15 As what should you do (also) [**OR** How should you do (also)]? (Just as) I have done to you

13:16 How do I say (to you)? Truly

13:16 What do I say (to you)? (A) Servant is not greater than his master, nor is a messenger greater than the one who sent him

13:16 Who is not greater than his master? (A) Servant

13:16 What is a servant? Not greater than his master

13:16 Than whom is a servant not greater? His master

13:17 If what are you blessed? You do them [if you know these things]

13:17 What are you, if you do them? Blessed

13:18 Of whom am I not speaking? All of you

13:18 Whom do I know [**OR** What do I know]? Whom I have chosen

13:18 What will be fulfilled? The Scripture **OR** He who ate my bread has lifted his heel against me

13:18 Who has lifted his heel against me? He who ate my bread

13:18 What has he who ate my bread lifted? His heel (against me)

13:19 Before when am I telling you this [**OR** Before what am I telling you this]? (Now, before) It takes place

13:19 Why am I telling you this (now)? That when it does take place you may believe that I am he

13:19 When may you believe that I am he? When it does take place

13:19 What may you believe? That I am he

13:20 How do I say (to you)? Truly

13:20 What do I say (to you)? Whoever receives the one I send receives me, and whoever receives me receives the one who sent me

13:20 Who receives (me, the one who sent me)? Whoever receives the one I send **OR** Whoever receives me

13:20 Whom does whoever receives me receive? The one who sent me

13:21 After what was Jesus troubled (in his spirit and testified) [**OR** After when was Jesus troubled (in his spirit and testified)]? Saying these things

13:21 Who was troubled (in his spirit) [**OR** Who testified]? Jesus

13:21 What was Jesus? Troubled

13:21 In what was Jesus troubled? His spirit

13:21 What did Jesus testify? Truly, truly, I say to you, one of you will betray me

13:21 How do I say (to you)? Truly

13:21 What do I say (to you)? One of you will betray me

13:21 Who will betray me? One of you

13:22 Who looked at one another? The disciples

13:22 At whom did the disciples look? One another

13:22 Uncertain of what did the disciples look at one another [**OR** How did the disciples look at one another]? (Uncertain of) Whom he spoke

13:23 Who was reclining at table (at Jesus' side)? One of his disciples (whom Jesus loved)

13:23 At what was one of his disciples reclining [**OR** At where was one of his disciples reclining]? Table **OR**

Jesus' side

- 13:24 Who motioned to him? Simon Peter
- 13:24 Why did Simon Peter motion to him? To ask Jesus of whom he was speaking
- 13:25 Who said (to him, leaning back against Jesus)? That disciple
- 13:25 How did that disciple say (to him)? Leaning back against Jesus
- 13:25 What did that disciple say (to him)? Lord, who is it
- 13:26 Who answered? Jesus
- 13:26 What did Jesus answer? It is he to whom I will give this morsel of bread when I have dipped it
- 13:26 Who is it? He to whom I will give this morsel of bread (when I have dipped it)
- 13:26 When did he give it to Judas? When he had dipped the morsel
- 13:26 What had he dipped? The morsel
- 13:26 To whom did he give it? Judas the son of Simon Iscariot
- 13:27 After what did Satan enter into him [**OR** After when did Satan enter into him]? He had taken the morsel
- 13:27 What had he taken? The morsel
- 13:27 Who entered into him? Satan
- 13:27 Who said (to him)? Jesus
- 13:27 What did Jesus say (to him)? What you are going to do, do quickly
- 13:27 What do (quickly)? What you are going to do
- 13:27 How do what you are going to do? Quickly
- 13:28 Who knew why he said this to him? No one
- 13:28 What did no one know (at the table)? Why he said this to him
- 13:28 At what did no one know why he said this to him [**OR** At where did no one know why he said this to him]? Table
- 13:29 Who thought that Jesus was telling him (buy what we need for the feast)? Some
- 13:29 Who had the moneybag? Judas
- 13:29 What did Judas have? The moneybag
- 13:29 What did some think Jesus was telling him? Buy what we need for the feast **OR** That he should give something to the poor
- 13:29 Why did some think that Jesus was telling him, buy what we need for the feast [**OR** Why did some think that Jesus was telling him that he should give something to the poor]? Because Judas had the moneybag
- 13:30 When did he go out [**OR** How did he go out **OR** After what did he go out]? Immediately **OR** (After) Receiving the morsel of bread
- 13:30 What was it [**OR** When was it]? Night
- 13:31 When did Jesus say? When he had gone out
- 13:31 Who is glorified [**OR** Who said]? God **OR** The Son of Man **OR** Jesus
- 13:31 What did Jesus say? Now is the Son of Man glorified, and God is glorified in him
- 13:31 What is the Son of Man [**OR** What is God]? Glorified
- 13:32 If what will God glorify him in himself (also)? God is glorified in him
- 13:32 Who will glorify him in himself, if God is glorified in him? God
- 13:32 When will God glorify him in himself, if God is glorified in him? At once
- 13:33 When am I with you? Yet a little while
- 13:33 With whom am I (yet a little while)? You, little children
- 13:33 As what do I say to you (also) [**OR** How do I say to you (also)]? (Just as) I said to the Jews
- 13:33 To whom did I say? The Jews
- 13:33 What do I say (to you also) [**OR** What did I say (to the Jews)]? Where I am going you cannot come
- 13:34 What do I give to you? (A) New commandment **OR** That you love one another

13:34 As what are you to love one another (also) [**OR** How are you to love one another (also)]? (Just as) I have loved you

13:34 Whom are you to love (also)? One another

13:35 If what will all people know that you are my disciples? (By this) If you have love for one another

13:35 Who will know that you are my disciples, if you have love for one another? All people

13:35 What will all people know, if you have love for one another? That you are my disciples

13:36 Who said (to him)? Simon Peter

13:36 What did Simon Peter say (to him)? Lord, where are you going

13:36 Who answered (him)? Jesus

13:36 What did Jesus answer (him)? Where I am going you cannot follow me now, but you will follow afterward

13:36 When will you follow (me)? Afterward

13:37 Who said (to him)? Peter

13:37 What did Peter say (to him)? Lord, why can I not follow you now; I will lay down my life for you

13:37 What will I lay down (for you)? My life

13:38 Who answered? Jesus

13:38 What did Jesus answer? Will you lay down your life for me; truly, truly, I say to you, the rooster will not crow till you have denied me three times

13:38 How do I say (to you)? Truly

13:38 What do I say (to you)? The rooster will not crow till you have denied me three times

13:38 What will not crow till you have denied me three times? The rooster

13:38 When will the rooster not crow? Till you have denied me three times

14:1 Let what not be troubled? Your hearts
14:1 In whom believe? God (me)
14:2 In what are many rooms [**OR** In where are many rooms]? My Father's house
14:2 What are in my Father's house? Many rooms
14:3 If what will I come again and take you to myself? I go and prepare a place for you
14:3 Why will I come again and take you to myself, if I go and prepare a place for you? That where I am
you may be also
14:3 Where may you be (also)? Where I am
14:4 What do you know? The way (to where I am going)
14:4 To where do you know the way? Where I am going
14:5 Who said (to him)? Thomas
14:5 What did Thomas say (to him)? Lord, we do not know where you are going; how can we know the
way
14:5 What do we not know? Where you are going
14:6 Who said (to him)? Jesus
14:6 What did Jesus say (to him)? I am the way, and the truth, and the life; no one comes to the Father
except through me
14:6 What am I? The way, (and) the truth, and the life
14:6 Who comes to the Father, except through me? No one
14:6 To whom does no one come, except through me? The Father
14:7 If what would you have known my Father (also)? You had known me
14:7 Whom would you have known, if you had known me? My Father (also)
14:7 From when do you know him and have seen him? Now on
14:8 Who said (to him)? Philip
14:8 Who show us the Father? Lord
14:8 What did Philip say (to him)? Lord, show us the Father, and it is enough for us
14:8 Show us whom? The Father
14:8 What is it? Enough (for us)
14:9 Who said (to him)? Jesus
14:9 What did Jesus say (to him)? Have I been with you so long, and you still do not know me, Philip;
whoever has seen me has seen the Father; how can you say, show us the Father
14:9 Who has seen the Father? Whoever has seen me
14:9 Whom has whoever has seen me seen? The Father
14:10 What do I not speak on my own authority? The words that I say to you
14:10 On what do I not speak the words that I say to you? My own authority
14:10 Who does his works? The Father who dwells in me
14:10 What does the Father who dwells in me do? His works
14:11 What believe me? (That) I am in the Father and the Father is in me
14:11 Who is in me [**OR** In whom am I]? The Father
14:11 Why believe? (On) Account of the works themselves
14:12 How do I say (to you)? Truly
14:12 What do I say (to you)? Whoever believes in me will also do the works that I do; and greater works
than these will he do, because I am going to the Father
14:12 Who will do the works that I do (also)? Whoever believes in me
14:12 What will whoever believes in me do (also) [**OR** What will he do]? The works that I do **OR** Greater
works than these
14:12 Why will he do greater works than these? Because I am going to the Father
14:12 To whom am I going? The Father

14:13 What will I do? Whatever you ask in my name
14:13 Why will I do whatever you ask in my name? That the Father may be glorified in the Son
14:13 Who may be glorified (in the Son)? The Father
14:13 In whom may the Father be glorified? The Son
14:14 If what will I do it? You ask me anything in my name
14:15 If what will you keep my commandments? You love me
14:15 What will you keep, if you love me? My commandments
14:16 Whom will I ask? The Father
14:16 Whom will he give you? Another Helper
14:16 When will he give you another Helper to be with you? Forever
14:16 Why will he give you another Helper? To be with you forever
14:17 Why do you know him? For he dwells with you and will be in you
14:18 As whom will I not leave you [**OR** As what will I not leave you]? Orphans
14:19 When will the world see me? No more **OR** Yet a little while
14:19 What will see me no more [**OR** Who will see me no more]? The world
14:19 Why will you live (also)? Because I live
14:20 In when will you know that I am in my Father, and you in me, and I in you [**OR** In what will you know that I am in my Father, and you in me, and I in you]? That day
14:20 What will you know? That I am in my Father, and you in me, and I in you
14:20 In whom am I? My Father
14:21 Who will be loved by my Father [**OR** Who is it who loves me **OR** Whom will I love **OR** To whom will I manifest myself]? He who loves me **OR** Whoever has my commandments and keeps them
14:21 By whom will he who loves me be loved? My Father
14:22 Who said (to him)? Judas not Iscariot
14:22 What did Judas say (to him)? Lord, how is it that you will manifest yourself to us, and not to the world
14:23 Who answered (him)? Jesus
14:23 What did Jesus answer (him)? If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him
14:23 If what will he keep my word? Anyone loves me
14:23 What will he keep, if anyone loves me? My word
14:23 Who will love him if anyone loves me? My Father
14:23 What will we make if anyone loves me? Our home (with him)
14:24 Who does not keep my words? Whoever does not love me
14:24 What does whoever does not love me not keep? My words
14:24 What is not mine but the Father's who sent me? The word that you hear
14:25 What have I spoken (to you)? These things
14:25 When have I spoken these things (to you)? While I am still with you
14:26 Who will teach you all things [**OR** Who will bring to your remembrance all that I have said to you]? (He,) The Helper, the Holy Spirit, whom the Father will send (in my name)
14:26 Who will send the Helper (the Holy Spirit)? The Father
14:26 In what will the Father send the Helper (the Holy Spirit)? My name
14:26 What will he teach you? All things
14:26 What will he bring to your remembrance? All that I have said to you
14:26 To what will he bring all that I have said (to you)? Your remembrance
14:27 What do I leave with you [**OR** What do I give to you]? (My) Peace
14:27 As what do I give to you [**OR** How do I give to you]? Not (as) the world gives
14:27 Let not what be troubled (neither let them be afraid)? Your hearts
14:28 What did you hear me say (to you)? I am going away, and I will come to you

14:28 Where am I going? Away
14:28 If what would you have rejoiced? You loved me
14:28 Why would you have rejoiced if you loved me? Because I am going to the Father **OR** For the Father is greater than I
14:28 To whom am I going [**OR** Who is greater than I]? The Father
14:28 What is the Father? Greater than I
14:29 Before when have I told you [**OR** Before what have I told you]? (Now) It takes place
14:29 Why have I told you (now before it takes place)? So that when it does take place you may believe
14:29 When may you believe? When it does take place
14:30 When will I talk much with you? No longer
14:30 Why will I no longer talk much (with you)? For the ruler of this world is coming
14:30 Who is coming [**OR** Who has no claim on me]? The ruler of this world
14:30 What does he have (the ruler of this world have)? No claim on me
14:31 As what do I do [**OR** How do I do]? (As) The Father has commanded me
14:31 Why do I do as the Father has commanded me? So that the world may know that I love the Father
14:31 Who may know that I love the Father [**OR** What may know that I love the Father]? The world
14:31 Whom do I love [**OR** Who has commanded me **OR** Who may the world know that I love]? The Father
14:31 What may the world know? That I love the Father

15:1 What am I? The true vine
15:1 Who is the vinedresser? My Father
15:1 What is my Father? The vinedresser
15:2 What does he take away? Every branch in me that does not bear fruit
15:2 What does he prune? Every branch that does bear fruit
15:2 Why does he prune every branch that does bear fruit? That it may bear more fruit
15:2 What may it bear? More fruit
15:3 When are you clean? Already
15:3 What are you? Clean
15:3 Why are you clean? Because of the word that I have spoken to you
15:3 What have I spoken (to you)? The word
15:4 What cannot bear fruit by itself? The branch
15:5 What am I? The vine
15:5 What are you? The branches
15:5 Who bears much fruit [**OR** Who is it that bears much fruit]? (He) Whoever abides in me and I in him
15:5 Why does he bear much fruit (he it is that bears)? For apart from me you can do nothing
15:5 What can you do, apart from me? Nothing
15:6 If what is he thrown away (like a branch and withers)? Anyone does not abide in me
15:6 Like what is he thrown away, if anyone does not abide in me? (A) Branch
15:6 What are gathered, thrown into the fire, and burned? Branches
15:6 Into what are the branches thrown [**OR** Into where are the branches thrown]? The fire
15:7 If what, ask whatever you wish? You abide in me, and my words abide in you
15:7 Ask what, if you abide in me, and my words abide in you? Whatever you wish
15:7 What will it be, if you abide in me and my words abide in you? Done for you
15:8 Who is glorified? My Father
15:8 What is my Father? Glorified
15:8 By what is my Father glorified? (This,) That you bear much fruit and so prove to be my disciples
15:8 What do you bear? Much fruit
15:8 What do you prove to be? My disciples
15:9 As what have I loved you [**OR** How have I loved you]? (As) The Father has loved me
15:9 Who has loved me? The Father
15:9 In what abide? My love
15:10 If what will you abide in my love? You keep my commandments
15:10 In what will you abide, if you keep my commandments? My love
15:10 As what will you abide in my love, if you keep my commandments [**OR** How will you abide in my love, if you keep my commandments]? (Just as) I have kept my Father's commandments and abide in his love
15:10 What have I kept? My Father's commandments
15:10 In what do I abide? His love
15:11 What have I spoken (to you)? These things
15:11 Why have I spoken these things (to you)? That my joy may be in you, and that your joy may be full
15:11 What may be in you? My joy
15:11 What may be full? Your joy
15:12 What is my commandment? (This,) That you love one another as I have loved you
15:14 Who are you, if you do what I command you [**OR** What are you, if you do what I command you]? My friends
15:14 If what are you my friends? You do what I command you
15:15 When do I call you servants? No longer

15:15 What do I no longer call you [**OR** Who do I no longer call you]? Servants
15:15 Why do I no longer call you servants? For the servant does not know what his master is doing
15:15 Who does not know what his master is doing? The servant
15:15 What does the servant not know? What his master is doing
15:15 What have I called you? Friends
15:15 Why have I called you friends? For all that I have heard from my Father I have made known to you
15:15 What have I made known to you? All that I have heard from my Father
15:16 Why did I appoint you? That you should go and bear fruit and that your fruit should abide **OR** So that
whatever you ask the Father in my name, he may give it to you
15:16 What should you bear (go and bear) [**OR** What should abide]? Fruit **OR** Your fruit
15:16 What may he give to you? (It,) Whatever you ask the Father in my name
15:17 What do I command you? These things
15:17 Why do I command you these things? So that you will love one another
15:17 Whom will you love? One another
15:18 If what, know that it has hated me before it hated you? The world hates you
15:18 Know what (if the world hates you)? That it has hated me before it hated you
15:18 When has it hated me? Before it hated you
15:19 If what would the world love you (as its own)? You were of the world
15:19 What would love you, if you were of the world [**OR** Of what are you not **OR** Out of what did I choose
you **OR** What hates you **OR** Who would love you, if you were of the world **OR** Of whom are you not
OR Out of whom did I choose you **OR** Who hates you]? The world
15:19 As what would the world love you, if you were of the world [**OR** How would the world love you, if
you were of the world]? (As) Its own
15:19 Why does the world hate you? Because you are not of the world, but I chose you out of the world
15:20 Remember what [**OR** What did I say]? The word that I said (to you) **OR** A servant is not greater than
his master
15:20 Who is not greater than his master? (A) Servant
15:20 Than whom is a servant not greater? His master
15:20 If what will they persecute you (also)? They persecuted me
15:20 If what will they keep yours (also)? They kept my word
15:21 What will they do to you? All these things
15:21 Why will they do all these things to you [**OR** On what will they do these things to you]? On account of
my name **OR** Because they do not know him who sent me
15:21 Whom do they not know? Him who sent me
15:22 If what would they not have been guilty of sin? I had not come and spoken to them
15:22 What would they not have been, if I had not come and spoken to them? Guilty (of sin)
15:22 Of what would they have not been guilty, if I had not come and spoken to them? Sin
15:22 What do they have (now)? No excuse
15:22 For what do they have no excuse (now)? Their sin
15:23 Who hates my Father (also)? Whoever hates me
15:23 Whom does whoever hates me hate (also)? My Father
15:24 Whom have they seen and hated? Both me and my Father
15:25 What must be fulfilled? The word that is written in their Law **OR** They hated me without a cause
15:25 Without what did they hate me? (A) Cause
15:26 When will he bear witness (about me)? When the Helper comes
15:26 Who comes? The Helper whom I will send to you from the Father (who proceeds from the Father)
OR The Spirit of truth (whom I will send to you from the Father)
15:26 From whom does the Spirit of truth proceed [**OR** From whom will I send the Helper to you]? The

Father

15:26 What will he bear? Witness (about me)

15:27 What will you bear (also)? Witness

15:27 Why will you bear witness (also)? Because you have been with me from the beginning

15:27 From when have you been with me? The beginning

16:1 What have I said? All these things (to you)
16:1 Why have I said all these things (to you)? To keep you from falling away
16:2 Out of what will they put you? The synagogues
16:2 What is coming [**OR** When is coming]? The hour when whoever kills you will think he is offering service to God
16:2 Who will think he is offering service to God? Whoever kills you
16:2 What will whoever kills you think he is offering? Service (to God)
16:2 To whom will whoever kills you think he is offering service? God
16:3 What will they do? These things
16:3 Why will they do these things? Because they have not known the Father, nor me
16:3 Whom have they not known? The Father, nor me
16:4 What have I said [**OR** What did I not say from the beginning]? These things (to you)
16:4 Why have I said these things (to you)? That when their hour comes you may remember that I told them to you
16:4 When may you remember that I told them to you? When their hour comes
16:4 What may you remember? That I told them to you
16:4 From when did I not say these things (to you)? The beginning
16:4 Why did I not say these things from the beginning (to you)? Because I was with you
16:5 To whom am I going (now)? Him who sent me
16:5 Who asks (me)? None of you
16:5 What does none of you ask (me)? Where are you going
16:6 Why has sorrow filled your heart? Because I have said these things to you
16:6 What have I said? These things (to you)
16:6 What has filled your heart? Sorrow
16:7 What do I tell you? The truth **OR** It is to your advantage that I go away, for if I do not go away, the Helper will not come to you
16:7 To what is it (that I go away)? Your advantage
16:7 Why is it to your advantage that I go away? For if I do not go away, the Helper will not come to you
16:7 If what will the Helper not come to you? I do not go away
16:7 Who will not come to you, if I do not go away? The Helper
16:7 If what will I send him to you? I go
16:8 When will he convict the world? When he comes
16:8 What will he convict [**OR** Whom will he convict]? The world
16:8 Concerning what will he convict the world? Sin and righteousness and judgment
16:10 To whom do I go? The Father
16:10 When will you see me? No longer
16:11 Who is judged? The ruler of this world
16:11 What is the ruler of this world? Judged
16:12 What do I have (still)? Many things to say to you
16:13 When will he guide you into all the truth? When the Spirit of truth comes
16:13 Who comes? The Spirit of truth
16:13 Into what will he guide you? All the truth
16:13 On what will he not speak? His own authority
16:13 What will he speak? Whatever he hears
16:13 What will he declare to you? The things that are to come
16:14 Why will he glorify me? For he will take what is mine and declare it to you
16:14 What will he take [**OR** What will he declare (to you)]? What is mine (it)
16:15 What is mine? All that the Father has

16:15 What did I say? That he will take what is mine and declare it to you
16:15 What will he take [**OR** What will he declare (to you)]? What is mine (it)
16:16 When will you see me? (Again a) Little while **OR** No longer
16:17 Who said (to one another)? Some of his disciples
16:17 To whom did some of his disciples say? One another
16:17 What did some of his disciples say (to one another)? What is this that he says to us, a little while, and you will not see me, and again a little while, and you will see me; and, because I am going to the Father
16:18 What were they saying? What does he mean by a little while; we do not know what he is talking about
16:18 What do we not know? What he is talking about
16:19 Who knew (that they wanted to ask him, said)? Jesus (he)
16:19 What did Jesus know? That they wanted to ask him
16:19 What did he say (to them)? Is this what you are asking yourselves, what I meant by saying, a little while and you will not see me, and again a little while and you will see me
16:20 How do I say (to you)? Truly
16:20 What do I say (to you)? You will weep and lament, but the world will rejoice; you will be sorrowful, but your sorrow will turn into joy
16:20 What will rejoice [**OR** Who will rejoice]? The world
16:20 What will you be? Sorrowful
16:20 What will turn into joy? Your sorrow
16:20 Into what will your sorrow turn? Joy
16:21 When does she have sorrow? When a woman is giving birth
16:21 What does she have? Sorrow
16:21 Why does she have sorrow? Because her hour has come
16:21 What has come [**OR** When has come]? Her hour
16:21 When does she remember the anguish? No longer **OR** When she has delivered the baby
16:21 Whom has she delivered [**OR** What has she delivered]? The baby
16:21 What does she no longer remember? The anguish
16:21 Why does she no longer remember the anguish? For joy that a human being has been born into the world
16:21 Who has been born [**OR** What has been born]? (A) Human being
16:21 Into what has a human being been born [**OR** Into where has a human being been born]? The world
16:22 What do you have (now)? Sorrow
16:22 What will rejoice? Your hearts
16:22 Who will take your joy from you? No one
16:22 What will no one take from you? Your joy
16:23 In when will you ask nothing of me [**OR** In what will you ask nothing of me]? That day
16:23 What will you ask of me in that day? Nothing
16:23 How do I say (to you)? Truly
16:23 What do I say (to you) [**OR** What will he give to you]? Whatever you ask of the Father in my name (he will give it to you)
16:24 What have you asked, until now? Nothing
16:24 In what have you asked nothing, until now? My name
16:24 Why will you receive? That your joy may be full
16:24 What may be full? Your joy
16:25 What have I said (to you)? These things
16:25 In what have I said these things (to you)? Figures of speech
16:25 What is coming [**OR** When is coming **OR** When will I tell you plainly **OR** When will I speak to you in figures of speech no longer]? The hour (no longer)

16:25 In what will I no longer speak to you? Figures of speech
16:25 How will I tell you (about the Father)? Plainly
16:25 About whom will I tell you plainly? The Father
16:26 In what will you ask [**OR** In when will you ask]? That day **OR** My name
16:26 What do I not say (to you)? That I will ask the Father on your behalf
16:26 Whom do I not say that I will ask? The Father
16:26 On what do I not say that I will ask the Father? Your behalf
16:27 Who loves you [**OR** From whom did I come]? The Father (himself) **OR** God
16:27 Why does the Father love you (himself)? Because you have loved me and have believed that I came from God
16:27 What have you believed? That I came from God
16:28 From whom did I come [**OR** To whom am I going]? The Father
16:28 Into what have I come [**OR** What am I leaving]? The world
16:29 Who said? His disciples
16:29 What did his disciples say? Ah, now you are speaking plainly and not using figurative speech
16:29 How are you speaking (now)? Plainly
16:29 What are you not using (now)? Figurative speech
16:30 What do we know [**OR** Why do we believe that you came from God]? (This is why, that) You know all things and do not need anyone to question you
16:30 Whom do you not need to question you? Anyone
16:30 What do we believe? That you came from God
16:30 From whom did you come? God
16:31 Who answered (them)? Jesus
16:31 What did Jesus answer (them)? Do you now believe
16:32 What is coming [**OR** What has come **OR** When is coming **OR** When has come? The hour when you will be scattered
16:32 What will you be? Scattered
16:32 To where will you be scattered [**OR** To what will you be scattered]? (Each to) His own home
16:32 How will you leave me [**OR** What am I not]? Alone
16:32 Why am I not alone? For the Father is with me
16:32 Who is with me? The Father
16:33 What have I said (to you)? These things
16:33 Why have I said these things (to you)? That in me you may have peace
16:33 What may you have (in me)? Peace
16:33 In what will you have tribulation [**OR** In where will you have tribulation **OR** What have I overcome]? The world
16:33 What will you have? Tribulation
16:33 Take what? Heart

17:1 When did he lift up his eyes (to heaven and say)? When Jesus had spoken these words
17:1 Who had spoken these words? Jesus
17:1 What had Jesus spoken? These words
17:1 What did he lift up? His eyes
17:1 To where did he lift up his eyes? Heaven
17:1 What did he say? Father, the hour has come; glorify your Son that the Son may glorify you
17:1 What has come [**OR** When has come]? The hour
17:1 Glorify whom [**OR** Who may glorify you]? Your Son **OR** The Son
17:1 Why glorify your Son? That the Son may glorify you
17:2 What have you given him? Authority
17:2 Over what have you given him authority [**OR** Over whom have you given him authority]? All flesh
17:2 Why have you given him authority over all flesh? To give eternal life to all whom you have given him
17:3 What is eternal life? (This,) That they know you, the only true God, and Jesus Christ whom you have sent
17:3 Whom do they know? You, the only true God, and Jesus Christ whom you have sent
17:4 On where have I glorified you [**OR** On what have I glorified you]? Earth
17:4 Having accomplished what have I glorified you on earth [**OR** How have I glorified you on earth]? (Having accomplished) The work that you gave me to do
17:5 Who glorify me? Father
17:5 In what glorify me [**OR** In where glorify me]? Your own presence
17:5 With what glorify me? The glory that I had with you before the world existed
17:6 What have I manifested (to the people)? Your name
17:6 To whom have I manifested your name? The people you gave me out of the world
17:6 What have they kept? Your word
17:7 What do they know (now) [**OR** What is from you]? (That) Everything that you have given me is from you
17:8 What have I given them? The words that you gave me
17:8 What have they come to know (in truth)? That I came from you
17:8 In what have they come to know that I came from you? Truth
17:8 What have they believed? That you sent me
17:9 For whom am I praying? Not (for) the world **OR** Those whom you have given me
17:9 Why am I not praying for the world but for those whom you have given me? For they are yours
17:10 Who are yours? All mine
17:10 What am I? Glorified
17:11 When am I in the world? No longer
17:11 In what am I no longer [**OR** In what are they **OR** In where am I no longer **OR** In where are they]? The world
17:11 Who keep them in your name? Holy Father
17:11 In what keep them? Your name, which you have given me
17:11 Why keep them in your name? That they may be one, even as we are one
17:11 What may they be [**OR** What are we]? One
17:11 As what may they be one [**OR** How may they be one]? (Even as) We are one
17:12 When did I keep them in your name? While I was with them
17:12 In what did I keep them? Your name (which you have given me)
17:12 Who has been lost? Not one of them (except the son of destruction)
17:12 What has not one of them been (except the son of destruction)? Lost
17:12 Except whom has not one of them been lost? The son of destruction
17:12 Why has not one of them been lost except the son of destruction? That the Scripture might be fulfilled

17:12 What might be fulfilled? The Scripture
17:13 What do I speak (in the world)? These things
17:13 In what do I speak these things [**OR** In where do I speak these things]? The world
17:13 Why do I speak these things (in the world)? That they may have my joy fulfilled in themselves
17:13 What may they have fulfilled (in themselves)? My joy
17:14 What have I given them? Your word
17:14 What has hated them [**OR** Who has hated them **OR** Of what are they not **OR** Of whom are they not **OR** Of what am I not **OR** Of whom am I not]? The world
17:14 Why has the world hated them? Because they are not of the world
17:14 As what are they not of the world [**OR** How are they not of the world]? (Just as) I am not of the world
17:15 What do I not ask? That you take them out of the world, but that you keep them from the evil one
17:15 Out of what do I not ask that you take them [**OR** Out of where do I not ask that you take them]? The world
17:15 From whom do I ask that you keep them? The evil one
17:16 Of what are they not [**OR** Of whom are they not **OR** Of what am I not **OR** Of whom am I not]? The world
17:16 As what are they not of the world [**OR** How are they not of the world]? (Just as) I am not of the world
17:17 In what sanctify them [**OR** What is your word]? (The) Truth
17:18 Into what did you send me [**OR** Into where did you send me **OR** Into what have I sent them **OR** Into where have I sent them]? The world
17:18 As what have I sent them into the world [**OR** How have I sent them into the world]? (As) You sent me into the world (so)
17:19 Why do I consecrate myself [**OR** For what do I consecrate myself]? (For) Their sake **OR** That they also may be sanctified in truth
17:19 What may they be (also)? Sanctified in truth
17:19 In what may they be sanctified (also)? Truth
17:20 For whom do I ask? Not (for) these only, but (also for) those who will believe in me through their word
17:21 What may they all be? One
17:21 As what may they all be one [**OR** How may they all be one]? (Just as) You, Father, are in me, and I in you
17:21 Why may they be in us (also)? So that the world may believe that you have sent me
17:21 What may the world believe? That you have sent me
17:22 What have I given (to them)? The glory that you have given me
17:22 Why have I given the glory that you have given me (to them)? That they may be one even as we are one
17:22 What may they be [**OR** What are we]? One
17:22 How may they be one? Even as we are one
17:23 How may they become one? Perfectly
17:23 What may they become? Perfectly one
17:23 Why may they become perfectly one? So that the world may know that you sent me and loved them even as you loved me
17:23 What may know that you sent me and loved them [**OR** Who may know that you sent me and loved them]? The world
17:23 As what did you love them [**OR** How did you love them]? (Even as) You loved me
17:24 What do I desire? That they (also, whom you have given me) may be with me where I am
17:24 Where do I desire that they may be (with me also)? Where I am
17:24 Why do I desire that they may be with me where I am (also)? To see my glory that you have given me

because you loved me before the foundation of the world

17:24 Before what did you love me [**OR** Before when did you love me]? The foundation of the world

17:25 Even though what do I know you? (Even though) The world does not know you

17:25 What does not know you [**OR** Who does not know you]? The world

17:25 What do these know? That you have sent me

17:26 What did I make known (to them)? Your name

17:26 What will I continue to make it? Known

17:26 Why will I continue to make it known? That the love with which you have loved me may be in them,
and I in them

17:26 What may be in them? The love with which you have loved me

18:1 When did he go out (with his disciples)? When Jesus had spoken these words
18:1 Who had spoken these words? Jesus
18:1 What had Jesus spoken? These words
18:1 With whom did he go out? His disciples
18:1 Across what did he go out [**OR** Across where did he go out? (Across) The brook Kidron (where there was a garden)
18:1 What was there [**OR** Where was there]? (A) Garden (which he and his disciples entered)
18:1 Who entered (a garden)? He and his disciples
18:2 Who knew the place (also)? Judas, who betrayed him
18:2 Why did Judas know the place? For Jesus often met there with his disciples
18:2 Who often met there (with his disciples)? Jesus
18:2 With whom did Jesus often meet (there)? His disciples
18:2 When did Jesus meet there with his disciples? Often
18:2 What did Judas know (also) [**OR** Where did Judas know **OR** Where did Jesus often meet with his disciples]? The place (there)
18:3 Who went there? Judas
18:3 How did Judas go there? Having procured a band of soldiers and some officers from the chief priests and the Pharisees
18:3 With what did Judas go there? Lanterns and torches and weapons
18:4 Who came forward and said (to them)? Jesus
18:4 Knowing what did Jesus come forward and say (to them)? All that would happen to him
18:4 What did Jesus say (to them)? Whom do you seek
18:5 What did they answer (him) [**OR** Who said]? Jesus (of Nazareth)
18:5 What did Jesus say (to them)? I am he
18:5 Who was standing with them? Judas, who betrayed him
18:6 When did they draw back and fall to the ground? When Jesus said to them, I am he
18:6 What did Jesus say (to them)? I am he
18:6 Who said (to them)? Jesus
18:6 To what did they fall [**OR** To where did they fall]? The ground
18:7 What did he ask (them again)? Whom do you seek
18:7 What did they say? Jesus of Nazareth
18:8 Who answered? Jesus
18:8 What did Jesus answer? I told you that I am he; so if you seek me, let these men go
18:8 What did I tell you? That I am he
18:8 If what, let these men go? You seek me
18:8 Let whom go, if you seek me? These men
18:9 What was this to fulfill? The word that he had spoken **OR** Of those whom you gave me I have lost not one
18:9 Of whom have I lost not one? Those whom you gave me
18:10 Who drew it and struck the high priest's servant and cut off his right ear? Simon Peter
18:10 Having what did Simon Peter draw it (and strike the high priest's servant)? (A) Sword
18:10 Whom did Simon Peter strike? The high priest's servant
18:10 What did Simon Peter cut off? His right ear
18:10 What was the servant's name? Malchus
18:11 Who said (to Peter)? Jesus
18:11 To whom did Jesus say? Peter
18:11 What did Jesus say (to Peter)? Put your sword into its sheath; shall I not drink the cup that the Father has given me

18:11 Put what into its sheath? Your sword
18:11 Into what put your sword? Its sheath
18:12 Who arrested Jesus and bound him? The band of soldiers and their captain and the officers of the Jews
18:12 Whom did the band of soldiers and their captain and the officers of the Jews arrest (and bind)? Jesus
18:13 When did they lead him (to Annas)? First
18:13 To whom did they lead him (first)? Annas
18:13 Why did they lead him to Annas (first)? For he was the father-in-law of Caiaphas
18:13 Of whom was he the father-in-law? Caiaphas, who was high priest that year
18:13 What was he [OR Who was he]? The Father-in-law of Caiaphas
18:13 What was Caiaphas? High priest that year
18:14 Who was it? Caiaphas (who had advised the Jews)
18:14 Whom had Caiaphas advised? The Jews
18:14 What had Caiaphas advised the Jews that it would be [OR What would it be]? Expedient that one man should die for the people
18:14 Who should die (for the people)? One man
18:14 For whom should one man die? The people
18:15 Who followed Jesus? Simon Peter OR Another disciple
18:15 Whom did Simon Peter follow [OR With whom did he enter]? Jesus
18:15 Who was known to the high priest? That disciple
18:15 What was that disciple? Known (to the high priest)
18:15 To whom was that disciple known? The high priest
18:15 Into where did he enter (with Jesus) [OR Into what did he enter]? The courtyard of the high priest
18:15 Why did he enter with Jesus into the courtyard of the high priest? Since that disciple was known to the high priest
18:16 Who stood outside [OR Whom did the other disciple bring in]? Peter
18:16 Where did Peter stand [OR At what did Peter stand]? Outside OR (At) The door
18:16 Who went out and spoke to the servant girl [OR Who brought Peter in]? The other disciple, who was known to the high priest
18:16 What was the other disciple? Known (to the high priest)
18:16 To whom was the other disciple known? The high priest
18:16 To whom did the other disciple speak? The servant girl who kept watch at the door
18:16 What did the servant girl keep? Watch
18:16 At where did the servant girl keep watch [OR At what did the servant girl keep watch]? The door
18:17 Who said (to Peter)? The servant girl at the door
18:17 To whom did the servant girl at the door say? Peter
18:17 What did the servant girl at the door say (to Peter)? You also are not one of this man's disciples, are you
18:17 What did he say? I am not
18:18 Who had made a charcoal fire? The servants and officers
18:18 What had the servants and officers made? (A) Charcoal fire
18:18 Why had the servants and officers made a charcoal fire? Because it was cold
18:18 What was it? Cold
18:18 Who was with them (also standing and warming himself)? Peter
18:19 Who questioned Jesus (then)? The high priest
18:19 Whom did the high priest question? Jesus
18:19 About what did the high priest question Jesus [OR About whom did the high priest question Jesus]? His disciples and his teaching

18:20 Who answered (him)? Jesus
18:20 What did Jesus answer (him)? I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing in secret
18:20 How have I spoken? Openly
18:20 To whom have I spoken openly [**OR** To what have I spoken openly]? The world
18:20 In what have I always taught [**OR** In where have I always taught]? Synagogues **OR** The temple
18:20 When have I taught in synagogues and in the temple? Always
18:20 Who come together (in synagogues and in the temple)? All Jews
18:20 What have I said in secret? Nothing
18:20 In what have I said nothing? Secret
18:21 Ask whom? Those who have heard me
18:21 What do they know [**OR** What ask those who have heard me]? What I said (to them)
18:22 When did one of the officers standing by strike Jesus? When he had said these things
18:22 What had he said? These things
18:22 Who struck Jesus? One of the officers standing by
18:22 Whom did one of the officers standing by strike? Jesus
18:22 With what did one of the officers standing by strike Jesus? His hand
18:22 Saying what did one of the officers standing by strike Jesus? Is that how you answer the high priest
18:23 Who answered (him)? Jesus
18:23 What did Jesus answer (him)? If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me
18:23 If what bear witness about the wrong? If what I said is wrong
18:23 Bear what, if what I said is wrong? Witness
18:23 About what bear witness, if what I said is wrong? The wrong
18:24 Who sent him to Caiaphas (then, bound)? Annas
18:24 How did Annas send him to Caiaphas? Bound
18:24 To whom did Annas send him (bound)? Caiaphas the high priest
18:25 Who was standing and warming himself? Simon Peter
18:25 What did they say (to him)? You also are not one of his disciples, are you
18:25 What did he say [**OR** What did he deny it and say]? I am not
18:26 Who asked? One of the servants of the high priest **OR** (A) Relative of the man whose ear Peter had cut off
18:26 What did one of the servants of the high priest ask [**OR** What did a relative of the man whose ear Peter had cut off ask]? Did I not see you in the garden with him
18:27 Who denied it (again)? Peter
18:27 When did a rooster crow? At once
18:27 What crowed? (A) Rooster
18:28 Whom did they lead? Jesus
18:28 Where did they lead Jesus [**OR** From where did they lead Jesus **OR** To where did they lead Jesus **OR** What did they not enter]? (From) The house of Caiaphas **OR** (To) The governor's headquarters
18:28 What was it [**OR** When was it]? Early morning
18:28 Who did not enter the governor's headquarters? They themselves
18:28 Why did they not enter the governor's headquarters? So that they would not be defiled, but could eat the Passover
18:28 What would they not be? Defiled
18:28 What could they eat? The Passover
18:29 Who went outside and said (to them)? Pilate
18:29 Where did Pilate go? Outside

18:29 What did Pilate say? What accusation do you bring against this man
18:30 What did they answer (him)? If this man were not doing evil, we would not have delivered him over to you
18:31 Who said? Pilate **OR** The Jews
18:31 What did Pilate say (to them)? Take him yourselves and judge him by your own law
18:31 By what judge him? Your own law
18:31 What did the Jews say (to him)? It is not lawful for us to put anyone to death
18:31 What is not lawful for us [**OR** What is it not lawful for us]? (It) To put anyone to death
18:31 Whom is it not lawful for us to put to death? Anyone
18:31 To what is it not lawful for us to put anyone? Death

18:32 What was this to fulfill? The word that Jesus had spoken (to show by what kind of death he was going to die)
18:32 Who had spoken? Jesus
18:33 Who entered his headquarters and called Jesus and said (again)? Pilate
18:33 Where did Pilate enter [**OR** What did Pilate enter]? His headquarters (again)
18:33 Whom did Pilate call? Jesus
18:33 What did Pilate say (to him)? Are you the King of the Jews
18:34 Who answered? Jesus
18:34 What did Jesus answer? Do you say this of your own accord, or did others say it to you about me
18:35 Who answered? Pilate
18:35 What did Pilate answer? Am I a Jew; your own nation and the chief priests have delivered you over to me; what have you done
18:35 Who have delivered you over to me? Your own nation and the chief priests
18:36 Who answered? Jesus
18:36 What did Jesus answer? My kingdom is not of this world; if my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews; but my kingdom is not from the world
18:36 What is not of this world [**OR** Where is not of this world **OR** What is not from the world **OR** Where is not from the world]? My kingdom
18:36 Of what is my kingdom not [**OR** Of where is my kingdom not **OR** From what is my kingdom not **OR** From where is my kingdom not]? This world **OR** The world
18:36 If what would my servants have been fighting? My kingdom were of this world
18:36 Why would my servants have been fighting, if my kingdom were of this world? That I might not be delivered over to the Jews
18:37 Who said (to him)? Pilate
18:37 What did Pilate say (to him)? So you are a king
18:37 Who answered? Jesus
18:37 What did Jesus answer? You say that I am a king; for this purpose I was born and for this purpose I have come into the world, to bear witness to the truth; everyone who is of the truth listens to my voice
18:37 What do you say that I am [**OR** Who do you say that I am]? (A) King
18:37 Why was I born [**OR** For what was I born **OR** Why have I come into the world]? (For) This purpose **OR** To bear witness to the truth
18:37 What was I? Born
18:37 Into what have I come [**OR** Into where have I come]? The world
18:37 Who listens to my voice? Everyone who is of the truth
18:37 To what does everyone who is of the truth listen? My voice

18:38 Who said (to him)? Pilate
18:38 What did Pilate say (to him)? What is truth
18:38 After what did he go back outside [**OR** After when did he go back outside]? He had said this
18:38 Where did he go? Back outside
18:38 To whom did he go (back outside)? The Jews
18:38 What did he tell (them)? I find no guilt in him
18:38 What do I find? No guilt (in him)
18:39 What do you have? (A) Custom that I should release one man for you at the Passover
18:39 Whom should I release [**OR** Whom do you have a custom that I should release]? One man
18:39 At what should I release one man [**OR** At what do you have a custom that I should release one man
OR At when should I release one man]? The Passover
18:40 What did they cry out (again)? Not this man, but Barabbas
18:40 Who was a robber? Barabbas
18:40 What was Barabbas? (A) Robber

19:1 Who took Jesus and flogged him? Pilate
19:1 Whom did Pilate take (and flog)? Jesus
19:2 Who twisted together a crown of thorns? The soldiers
19:2 What did the soldiers twist together? (A) Crown of thorns
19:2 On what did the soldiers put it? His head
19:2 In what did the soldiers array him? (A) Purple robe
19:3 Saying what did they come up to him? Hail, King of the Jews
19:3 With what did they strike him? Their hands
19:4 Who went out again and said (to them)? Pilate
19:4 What did Pilate say (to them)? See, I am bringing him out to you that you may know that I find no guilt in him
19:4 Why am I bringing him out to you? That you may know that I find no guilt in him
19:4 What do I find (in him [**OR** What may you know that I find])? No guilt (in him)
19:5 Who came out? Jesus
19:5 Wearing what did Jesus come out? The crown of thorns and the purple robe
19:5 Who said (to them)? Pilate
19:5 What did Pilate say (to them)? Behold the man
19:5 Behold whom? The man
19:6 When did they cry out? When the chief priests and the officers saw him
19:6 What did they cry out (the chief priests and the officers cry out)? Crucify him
19:6 Who said (to them)? Pilate
19:6 What did Pilate say? Take him yourselves and crucify him, for I find no guilt in him
19:6 Why take him yourselves and crucify him? For I find no guilt in him
19:6 What do I find (in him)? No guilt
19:7 Who answered (him)? The Jews
19:7 What did the Jews answer (him)? We have a law, and according to that law he ought to die because he has made himself the Son of God
19:8 When was he even more afraid? When Pilate heard this statement
19:8 Who heard this statement [**OR** Who was even more afraid]? Pilate
19:8 What was he? Even more afraid
19:8 What did Pilate hear (he hear)? This statement
19:9 Where did he enter (again) [**OR** What did he enter]? His headquarters
19:9 To whom did he say [**OR** Who gave him no answer]? Jesus
19:9 What did he say (to Jesus)? Where are you from
19:9 What did Jesus give him? No answer
19:10 Who said (to him)? Pilate
19:10 What did Pilate say (to him)? You will not speak to me; do you not know that I have authority to release you and authority to crucify you
19:11 Who answered (him)? Jesus
19:11 What did Jesus answer (him)? You would have no authority over me at all unless it had been given you from above; therefore he who delivered me over to you has the greater sin
19:11 What would you have, unless it had been given you from above? No authority over me at all
19:11 Unless what would you have no authority over me (at all)? It had been given you from above
19:11 Who has the greater sin? He who delivered me over to you
19:11 What does he who delivered me over to you have? The greater sin
19:12 When did Pilate seek to release him? From then on
19:12 Who sought to release him? Pilate
19:12 What did Pilate seek? To release him

19:12 Who cried out? The Jews
19:12 What did the Jews cry out? If you release this man, you are not Caesar's friend; everyone who makes himself a king opposes Caesar
19:12 If what are you not Caesar's friend? You release this man
19:12 What are you not, if you release this man [**OR** Who are you not, if you release this man]? Caesar's friend
19:12 Who opposes Caesar? Everyone who makes himself a king
19:12 Whom does everyone who makes himself a king oppose? Caesar
19:13 When did he bring Jesus out and sit down? When Pilate heard these words
19:13 Who heard these words? Pilate
19:13 What did Pilate hear? These words
19:13 Whom did he bring (out)? Jesus
19:13 On what did he sit down [**OR** On where did he sit down]? The judgment seat
19:13 At where did he sit down (on the judgment seat)? (A) Place called The Stone Pavement
19:14 When was it [**OR** What was it]? The day of Preparation of the Passover **OR** About the sixth hour
19:14 What did he say (to the Jews)? Behold your King
19:14 To whom did he say? The Jews
19:14 Behold whom? Your king
19:15 What did they cry out? Away with him, crucify him
19:15 Who said (to them)? Pilate
19:15 What did Pilate say (to them)? Shall I crucify your King
19:15 Who answered? The chief priests
19:15 What did the chief priests answer? We have no king but Caesar
19:15 Whom do we have [**OR** What do we have]? No king but Caesar
19:16 Why did he deliver him (over to them)? To be crucified
19:16 Whom did they take? Jesus
19:17 Bearing what did he go out? His own cross
19:17 To where did he go out? The place called The Place of a Skull (called Golgotha)
19:17 In what is The Place of a Skull called Golgotha? Aramaic
19:18 With whom did they crucify him? Two others (one on either side, and Jesus between them)
19:19 Who wrote an inscription (also)? Pilate
19:19 What did Pilate write? (An) Inscription
19:19 On what did Pilate put it? The cross
19:19 What did it read [**OR** How did it read]? Jesus of Nazareth, the King of the Jews
19:20 Who read this inscription? Many of the Jews
19:20 What did many of the Jews read? This inscription
19:20 Why did many of the Jews read this inscription? For the place where Jesus was crucified was near the city, and it was written in Aramaic, (in) Latin, and (in) Greek
19:20 What was near the city [**OR** Where was near the city]? The place where Jesus was crucified
19:20 In what was it written? Aramaic, (in) Latin, and (in) Greek
19:20 Who was crucified? Jesus
19:21 Who said (to Pilate)? The chief priests of the Jews
19:21 To whom did the chief priests of the Jews say? Pilate
19:21 What did the chief priests of the Jews say (to Pilate)? Do not write, the King of the Jews, but rather, this man said, I am King of the Jews
19:21 What do not write? The King of the Jews
19:22 Who answered? Pilate
19:22 What did Pilate answer? What I have written I have written

19:22 What have I written? What I have written
19:23 When did they take his garments and divide them? When the soldiers had crucified Jesus
19:23 Who had crucified Jesus? The soldiers
19:23 Whom had the soldiers crucified? Jesus
19:23 What did they take? His garments
19:23 Into what did they divide them? Four parts
19:23 What was seamless? The tunic
19:24 To whom did they say? One another
19:24 What did they say (to one another)? Let us not tear it, but cast lots for it to see whose it shall be
19:24 What was this to fulfill? The Scripture **OR** They divided my garments among them, and for my clothing they cast lots
19:24 What did they divide? My garments
19:24 For what did they cast lots? My clothing
19:24 Who did these things? The soldiers
19:24 What did the soldiers do? These things
19:24 What did they cast for my clothing [**OR** What let us cast]? Lots
19:24 Why let us cast lots (not tear it but cast lots for it)? To see whose it shall be
19:25 By what were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene standing? The cross of Jesus
19:25 Who were standing by the cross of Jesus? His mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene
19:26 When did he say (to his mother)? When Jesus saw his mother and the disciple whom he loved standing nearby
19:26 Who saw his mother and the disciple whom he loved standing nearby? Jesus
19:26 Whom did Jesus see [**OR** To whom did he say]? His mother (and the disciple whom he loved)
19:26 Where did Jesus see his mother and the disciple whom he loved standing? Nearby
19:26 What did he say (to his mother)? Woman, behold, your son
19:26 Behold whom? Your son
19:26 Who behold your son? Woman
19:27 To whom did he say [**OR** Who took her to his own home]? The disciple
19:27 What did he say (to the disciple)? Behold, your mother
19:27 Behold whom? Your mother
19:27 From when did the disciple take her to his own home [**OR** From what did the disciple take her to his own home]? That hour
19:27 To where did the disciple take her [**OR** To what did the disciple take her]? His own home
19:28 Who said? Jesus
19:28 Knowing what did Jesus say? That all was now finished
19:28 Why did Jesus say [**OR** To fulfill what did Jesus say] (I thirst)? To fulfill the Scripture
19:28 What did Jesus say? I thirst
19:29 What stood there? (A) Jar full of sour wine
19:29 What did they put on a hyssop branch? (A) Sponge full of the sour wine
19:29 On what did they put a sponge (full of the sour wine) [**OR** On where did they put a sponge]? (A) Hyssop branch
19:29 To what did they hold it? His mouth
19:30 When did he say? When Jesus had received the sour wine
19:30 Who had received the sour wine? Jesus
19:30 What had Jesus received? The sour wine
19:30 What did he say [**OR** What is it]? It is finished

19:30 What did he bow? His head
19:30 What did he give up? His spirit
19:31 Why did the Jews ask Pilate that their legs might be broken (and that they might be taken away)?
Since it was the day of Preparation **OR** So that the bodies would not remain on the cross on the Sabbath
19:31 When was it [**OR** What was it]? The day of Preparation
19:31 What was a high day [**OR** When was a high day]? That Sabbath
19:31 Who asked (Pilate)? The Jews
19:31 Whom did the Jews ask? Pilate
19:31 What did the Jews ask (Pilate)? That their legs might be broken and that they might be taken away
19:31 What might be broken? Their legs
19:31 What might they be? Taken away
19:32 Who came and broke the legs of the first, and of the other (who had been crucified)? The soldiers
19:32 What did the soldiers break (come and break)? The legs of the first, and of the other
19:32 Of whom did the soldiers break the legs (come and break)? The first, and (of) the other
19:32 What had the other been? Crucified (with him)
19:33 When did they not break his legs? When they came to Jesus and saw that he was already dead
19:33 To whom did they come? Jesus
19:33 What did they see? That he was already dead
19:33 When was he dead (Jesus)? Already
19:33 What did they not break? His legs
19:33 What was he (Jesus)? Dead (already)
19:34 Who pierced his side? One of the soldiers
19:34 What did one of the soldiers pierce? His side
19:34 With what did one of the soldiers pierce his side? (A) Spear
19:34 What came out? Blood and water
19:34 When did blood and water come out? At once
19:35 Who has borne witness? He who saw it
19:35 What has he who saw it borne? Witness
19:35 What is true? His testimony
19:35 What is he telling [**OR** What does he know that he is telling]? The truth
19:35 Why has he who saw it borne witness? That you may believe (also)
19:36 What took place that the Scripture might be fulfilled? These things
19:36 Why did these things take place? That the Scripture might be fulfilled
19:36 What might be fulfilled? The Scripture **OR** Not one of his bones will be broken
19:36 What will be broken? Not one of his bones
19:37 What does another Scripture say (again)? They will look on him whom they have pierced
19:37 On whom will they look? Him whom they have pierced
19:38 After what did Joseph of Arimathea ask [**OR** After when did Joseph of Arimathea ask]? These things
19:38 Who asked (Pilate)? Joseph of Arimathea, who was a disciple of Jesus
19:38 How was Joseph of Arimathea a disciple of Jesus? Secretly
19:38 Why was Joseph of Arimathea a disciple of Jesus secretly? For fear of the Jews
19:38 Whom did Joseph of Arimathea ask [**OR** Who gave him permission]? Pilate
19:38 What did Joseph of Arimathea ask Pilate? That he might take away the body of Jesus
19:38 What did Pilate give him? Permission
19:38 What did he take away (come and take away) [**OR** What might he take away]? His body **OR** The body of Jesus
19:39 Who came (also)? Nicodemus, who had earlier come to Jesus by night

19:39 To whom had Nicodemus come? Jesus

19:39 When had Nicodemus come to Jesus [**OR** By what had Nicodemus come to Jesus]? Earlier **OR** (By) Night

19:39 Bringing what did Nicodemus come? (A) Mixture of myrrh and aloes

19:40 What did they take? The body of Jesus

19:40 Of whom did they take the body? Jesus

19:40 In what did they bind it? Linen cloths

19:40 With what did they bind it? The spices

19:40 As what did they bind it in linen cloths with the spices [**OR** How did they bind it in linen cloths with the spices]? As is the burial custom of the Jews

19:41 In where was there a garden? The place where he was crucified

19:41 What was he? Crucified

19:41 What was there in the place where he was crucified [**OR** In where was a new tomb]? (A, the) Garden

19:41 What was in the garden? (A) New tomb in which no one had yet been laid

19:41 Who had been laid (in a new tomb yet)? No one

19:42 Why did they lay Jesus there? Because of the Jewish day of Preparation **OR** Since the tomb was close at hand

19:42 Where was the tomb [**OR** What was the tomb]? Close at hand

19:42 Whom did they lay? Jesus (there)

20:1 When did Mary Magdalene come to the tomb? (Now) On the first day of the week **OR** Early, while it was still dark

20:1 Who came (to the tomb)? Mary Magdalene

20:1 To what did Mary Magdalene come [**OR** To where did Mary Magdalene come **OR** From what had the stone been taken away]? The tomb

20:1 What was it? Still dark

20:1 What did Mary Magdalene see had been taken away (from the tomb) [**OR** What had been taken away]? (That) The stone

20:2 To whom did she run [**OR** To whom did she go]? Simon Peter and the other disciple, the one whom Jesus loved

20:2 What did she say (to them)? They have taken the Lord out of the tomb, and we do not know where they have laid him

20:2 What do we not know? Where they have laid him

20:3 Who went out? Peter

20:3 With whom did Peter go out? The other disciple

20:3 Toward what were they going [**OR** Toward where were they going]? The tomb

20:4 Who were running together? Both of them

20:4 Who outran Peter? The other disciple

20:4 Whom did the other disciple outrun? Peter

20:4 What did the other disciple reach (first) [**OR** Where did the other disciple reach (first)]? The tomb

20:4 When did the other disciple reach the tomb? First

20:5 How did he see the linen cloths lying there? Stooping to look in

20:5 What did he see? The linen cloths lying there

20:6 Who came? Simon Peter

20:6 How did Simon Peter come? Following him

20:6 Into what did Simon Peter go [**OR** Into where did Simon Peter go]? The tomb

20:6 What did he see? The linen cloths lying there

20:7 On what had the face cloth been? Jesus' head

20:8 Who went in (also, saw and believed)]? The other disciple, who had reached the tomb first

20:8 What had the other disciple reached first [**OR** Where had the other disciple reached first]? The tomb

20:8 When had the other disciple reached the tomb? First

20:9 What did they not understand (as yet)? The Scripture **OR** That he must rise from the dead

20:9 From what must he rise? The dead

20:10 Who went back to their homes? The disciples

20:10 To what did the disciples go back [**OR** To where did the disciples go back]? Their homes

20:11 Who stood weeping (outside the tomb)? Mary

20:11 Outside what did Mary stand weeping [**OR** Outside where did Mary stand weeping **OR** Into what did she stoop to look]? The tomb

20:11 As what did she stoop [**OR** When did she stoop]? (As) She wept

20:11 Why did she stoop? To look into the tomb

20:12 Whom did she see? Two angels

20:12 In what did she see two angels? White

20:12 Where did she see two angels in white sitting? Where the body of Jesus had lain **OR** One at the head and one at the feet

20:13 What did they say (to her)? Woman, why are you weeping

20:13 What did she say (to them)? They have taken away my Lord, and I do not know where they have laid him

20:13 What do I not know? Where they have laid him

20:14 How did she turn around [**OR** When did she turn around]? Having said this
20:14 Whom did she see standing [**OR** Whom did she not know that it was]? Jesus
20:15 Who said (to her)? Jesus
20:15 What did Jesus say (to her)? Woman, why are you weeping; whom are you seeking
20:15 What did she say (to him)? Sir, if you have carried him away, tell me where you have laid him, and I will take him away
20:15 How did she say (to him)? Supposing him to be the gardener
20:15 If what, tell me where you have laid him? You have carried him away
20:15 What tell me, if you have carried him away? Where you have laid him
20:16 Who said (to her)? Jesus
20:16 What did Jesus say (to her)? Mary
20:16 What did she say (to him in Aramaic) [**OR** What means Teacher]? Rabboni
20:16 In what did she say (to him)? Aramaic
20:17 Who said (to her)? Jesus
20:17 What did Jesus say (to her)? Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, I am ascending to my Father and your Father, to my God and your God
20:17 Why do not cling to me? For I have not yet ascended to the Father
20:17 To whom have I not yet ascended [**OR** To whom am I ascending]? The Father **OR** My Father and your Father **OR** My God and your God
20:17 To whom go? My brothers
20:17 What say (to them)? I am ascending to my Father and your Father, to my God and your God
20:18 Who went and announced (to the disciples)? Mary Magdalene
20:18 To whom did Mary Magdalene announce (go and announce)? The disciples
20:18 What did Mary Magdalene announce (go and announce)? I have seen the Lord (and that he had said these things to her)
20:18 Whom have I seen? The Lord
20:18 What had he said (to her)? These things
20:19 On when did Jesus come and stand among them and say (to them) [**OR** On what did Jesus come and stand among them and say]? The evening of that day, the first day of the week
20:19 Who came and stood among them and said (to them)? Jesus
20:19 What did Jesus say (to them)? Peace be with you
20:19 What be with you? Peace
20:20 When did he show them his hands and his side? When he had said this
20:20 What did he show them? His hands and his side
20:20 Who were glad? The disciples
20:20 What were the disciples? Glad
20:20 When were the disciples glad? (Then,) When they saw the Lord
20:20 Whom did they see? The Lord
20:21 Who said (to them again)? Jesus
20:21 What did Jesus say (to them again)? Peace be with you; as the Father has sent me, even so I am sending you
20:21 What be with you? Peace
20:21 As what am I sending you [**OR** How am I sending you]? (As) The Father has sent me (even so)
20:21 Who has sent me? The Father
20:22 When did he breathe on them and say (to them)? When he had said this
20:22 What did he say (to them)? Receive the Holy Spirit
20:22 Receive whom? The Holy Spirit
20:23 If what are they forgiven them? You forgive the sins of any

20:23 What are they, if you forgive the sins of any? Forgiven them
20:23 If what is it withheld? You withhold forgiveness from any
20:23 What is it, if you withhold forgiveness from any? Withheld
20:24 Who was not with them when Jesus came? Thomas (one of the twelve, called the Twin)
20:24 When was Thomas not with them? When Jesus came
20:25 Who told him? The other disciples
20:25 What did the other disciples tell (him)? We have seen the Lord
20:25 Whom have we seen? The Lord
20:25 What did he say (to them)? Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe
20:25 Unless what will I never believe? I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side
20:26 When were his disciples inside (again)? Eight days later
20:26 Who were inside (again)? His disciples
20:26 Who was with them? Thomas
20:26 Although what did Jesus come and stand among them and say? The doors were locked
20:26 What were locked? The doors
20:26 Who came and stood among them and said? Jesus
20:26 What did Jesus say? Peace be with you
20:26 What be with you? Peace
20:27 To whom did he say? Thomas
20:27 What did he say (to Thomas)? Put your finger here, and see my hands; and put out your hand, and place it in my side; do not disbelieve, but believe
20:27 Put what here? Your finger
20:27 See what? My hands
20:27 Put out what? Your hand
20:27 In what place it **[OR** In where place it]? My side
20:28 Who answered (him)? Thomas
20:28 What did Thomas answer (him)? My Lord and my God
20:29 Who said (to him)? Jesus
20:29 What did Jesus say (to him)? Have you believed because you have seen me; blessed are those who have not seen and yet have believed
20:29 What are those who have not seen and yet have believed? Blessed
20:29 Who are blessed? Those who have not seen and yet have believed
20:30 Who did many other signs? Jesus
20:30 What did Jesus do? Many other signs (in the presence of the disciples, which are not written in this book)
20:30 In what did Jesus do many other signs **[OR** In where did Jesus do many other signs]? The presence of the disciples
20:31 What are these? Written
20:31 Why are these written? So that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name
20:31 What may you believe? That Jesus is the Christ, the Son of God
20:31 Who is the Christ, the Son of God **[OR** Whom may you believe is the Christ]? Jesus
20:31 By what may you have life in his name **[OR** How may you have life in his name]? (By) Believing
20:31 What may you have? Life
20:31 In what may you have life? His name

21:1 To whom did Jesus reveal himself (again)? The disciples
21:1 Who revealed himself (again)? Jesus
21:1 By what did Jesus reveal himself (again to the disciples) [**OR** By where did Jesus reveal himself]? The Sea of Tiberias
21:1 In what did he reveal himself [**OR** How did he reveal himself]? (In) this way
21:2 Who were together? Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples
21:3 Who said (to them)? Simon Peter
21:3 What did Simon Peter say (to them)? I am going fishing
21:3 What did they say (to him)? We will go with you
21:3 Into what did they get [**OR** Into where did they get]? The boat
21:3 When did they catch nothing? That night
21:3 What did they catch (that night)? Nothing
21:4 When did Jesus stand on the shore? Just as day was breaking
21:4 What was breaking? Day
21:4 Who stood on the shore [**OR** Whom did the disciples not know that it was]? Jesus
21:4 On what did Jesus stand [**OR** On where did Jesus stand]? The shore
21:4 Who did not know that it was Jesus? The disciples
21:4 What did the disciples not know? That it was Jesus
21:5 Who said (to them)? Jesus
21:5 What did Jesus say (to them)? Children, do you have any fish
21:5 What did they answer (him)? No
21:6 What did he say (to them)? Cast the net on the right side of the boat, and you will find some
21:6 What will you find? Some
21:6 Cast what? The net
21:6 On what cast the net [**OR** On where cast the net]? The right side of the boat
21:6 Why were they not able to haul it in? Because of the quantity of fish
21:7 Who said (to Peter)? That disciple whom Jesus loved
21:7 To whom did that disciple whom Jesus loved say? Peter
21:7 What did that disciple whom Jesus loved say (to Peter) [**OR** What did Simon Peter hear]? It is the Lord
21:7 Who is it [**OR** Who was it]? The Lord
21:7 When did he put on his outer garment? When Simon Peter heard that it was the Lord
21:7 Who heard that it was the Lord? Simon Peter
21:7 What was he? Stripped for work
21:7 For what was he stripped? Work
21:7 What did he put on? His outer garment
21:7 Into what did he throw himself [**OR** Into where did he throw himself]? The sea
21:8 Who came (in the boat)? The other disciples
21:8 In what did the other disciples come? The boat
21:8 Dragging what did the other disciples come? The net full of fish
21:8 Why did the other disciples come dragging the net full of fish? For they were not far from the land
21:8 From what were they not far [**OR** From where were they not far]? The land (but about a hundred yards off)
21:9 When did they see a charcoal fire in place? When they got out on land
21:9 On what did they get out [**OR** On where did they get out]? Land
21:9 What did they see? (A) Charcoal fire in place, with fish laid out on it, and bread
21:9 In what did they see a charcoal fire [**OR** In where did they see a charcoal fire]? Place

21:9 With what laid out on it did they see a charcoal fire (in place)? Fish
21:10 Who said (to them)? Jesus
21:10 What did Jesus say (to them)? Bring some of the fish that you have just caught
21:10 Bring what? Some of the fish that you have just caught
21:11 Who went aboard and hauled the net ashore? Simon Peter
21:11 What did Simon Peter haul ashore [**OR** What was not torn]? The net
21:11 Although what was the net not torn? There were so many
21:11 What were there? So many
21:12 Who said (to them)? Jesus
21:12 What did Jesus say (to them)? Come and have breakfast
21:12 Have what? Breakfast
21:12 Who dared ask (him)? None of the disciples
21:12 What did none of the disciples dare ask (him)? Who are you
21:12 Who was it [**OR** Whom did they know it was]? The Lord
21:12 What did they know? It was the Lord
21:13 Who came and took the bread and gave it (to them)? Jesus
21:13 What did Jesus take (come and take, give to them)? The bread (it)
21:14 What was this [**OR** When was this]? (Now) The third time that Jesus was revealed to the disciples
21:14 Who was revealed to the disciples? Jesus
21:14 To whom was Jesus revealed? The disciples
21:14 After what was Jesus revealed to the disciples [**OR** After when was Jesus revealed to the disciples]?
He was raised from the dead
21:15 When did Jesus say (to Simon Peter)? When they had finished breakfast
21:15 What had they finished? Breakfast
21:15 Who said (to Simon Peter)? Jesus
21:15 To whom did Jesus say? Simon Peter
21:15 What did Jesus say [**OR** What did he say]? Simon, son of John, do you love me more than these (Yes,
Lord; you know that I love you) **OR** Feed my lambs (Yes, Lord; you know that I love you)
21:15 What do you know? That I love you
21:15 Feed what [**OR** Feed whom]? My lambs
21:16 When did he say to him? (A) Second time
21:16 What did he say (to him a second time)? Simon, son of John, do you love me **OR** Yes, Lord; you know
that I love you **OR** Tend my sheep
21:16 What do you know? That I love you
21:16 Tend what [**OR** Tend whom]? My sheep
21:17 When did he say to him? The third time
21:17 What did he say to him the third time [**OR** What did Jesus say]? Simon, son of John, do you love me
OR Do you love me **OR** Feed my sheep
21:17 Who was grieved? Peter
21:17 What was Peter? Grieved
21:17 Why was Peter grieved? Because he said to him the third time (do you love me)
21:17 What do you know? Everything **OR** That I love you
21:17 Who said (to him)? Jesus
21:17 Feed what [**OR** Feed whom]? My sheep
21:18 How do I say (to you)? Truly
21:18 What do I say (to you)? When you were young, you used to dress yourself and walk wherever you
wanted, but when you are old, you will stretch out your hands, and another will dress you and carry
you where you do not want to go

21:18 When did you dress yourself and walk wherever you wanted (used to)? When you were young
21:18 What were you? Young
21:18 Where did you walk (used to walk)? Wherever you wanted
21:18 When will you stretch out your hands and another will dress you and carry you (where you do not want to go)? When you are old
21:18 What will you stretch out? Your hands
21:18 Who will dress you and carry you where you do not want to go? Another
21:18 Where will another carry you? Where you do not want to go
21:19 Why did he say this? To show by what kind of death he was to glorify God
21:19 Whom was he to glorify? God
21:19 After what did he say (to him) [**OR** After when did he say (to him)]? Saying this
21:19 What did he say (to him)? Follow me
21:20 Who turned and saw the disciple whom Jesus loved (following them)? Peter
21:20 Whom did Peter see? The disciple whom Jesus loved **OR** The one who also had leaned back against him during the supper
21:20 During what had the disciple whom Jesus loved leaned back against him [**OR** During when had the disciple whom Jesus loved leaned back against him]? The supper
21:20 What had the disciple whom Jesus loved said? Lord, who is it that is going to betray you
21:21 When did he say (to Jesus)? When Peter saw him
21:21 Who saw him (said)? Peter
21:21 To whom did he say? Jesus
21:21 What did he say (to him)? Lord, what about this man
21:22 Who said (to him)? Jesus
21:22 What did Jesus say (to him)? If it is my will that he remain until I come, what is that to you; you follow me
21:23 What spread abroad? The saying **OR** That this disciple was not to die
21:23 Among whom did the saying spread (abroad)? The brothers
21:23 Who did not say that he was not to die (to him)? Jesus
21:23 What did Jesus say (to him)? Not that he was not to die **OR** (But) If it is my will that he remain until I come, what is that to you
21:24 Who is this? The disciple who is bearing witness (about these things, and who has written these things)
21:24 About what is the disciple bearing witness? These things
21:24 What is true [**OR** What do we know is true]? (That) His testimony
21:25 What are there? Many other things that Jesus did
21:25 Who did many other things (also)? Jesus
21:25 What do I suppose? That the world itself could not contain the books that would be written
21:25 What could not contain the books that would be written, were every one of them to be written [**OR** Where could not contain the books that would be written, were every one of them to be written]? The world itself
21:25 What could the world not contain, were every one of them to be written? The books that would be written